

MANDATORY DISCLOSURE



Submitted By


Jagadambha Bahuudeshiya Gramin Vikas Sanstha's

JAGADAMBHA COLLEGE OF ENGINEERING AND TECHNOLOGY,
YAVATMAL (MS)

| | |
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| Mandatory Disclosure Updated On | 28/03/2020 |
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| Academic Year: 2020-21 |
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| AICTE FILE NO | Western Region, Maharashtra/ 06/07/MS-ENGG/2009/22 |
| Date & Period of last approval | Year 20-21 |

| 1 | Name of the Institution | |
|-----------------------------------|---|---|
| Name of the Institution | Jagadambha College of Engineering & Technology | |
| Address | Survey No: 167/1, 167/2, 163 Arni Road, Kinhi, Yavatmal | |
| City & Pin Code | Yavatmal- 445001 | |
| State | Maharashtra | |
| Longitude & Latitude | 20 Deg, 21', 40.16'' N & 78 Deg, 05', 27.02'' E |  |
| Phone No with STD Code | 07232-244226 | |
| Fax No. with STD Code | 07232-244226 | |
| Office hours at the Institution | 10:30 a.m. to 6 p.m. | |
| Academic hours at the Institution | 10.30 a.m. to 6 p.m. | |
| Email | principal@jcoet.org , principal@jcoet.ac.in | |
| Website | www.jcoet.org , www.jcoet.ac.in | |
| Nearest Railway Station | 45 K.M., Dhamangaon (Rly.) | |
| Nearest Airport (dist. in Km) | Nagpur, 150 K.M. | |
| Type of Institution | Private – Self Financed | |
| Category (1) of the Institution | Non-Minority | |
| Category (2) of the Institution | Co-Ed | |

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|---|---|
| 2 | Name and address of the Trust/ Society/ and the Trustees |
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| Name of Trust | Jagadambha Bahuuddeshiya Gramin Vikas Sanstha, Yavatmal |
| Type of the Organization | Society |
| Registered With: | Joint Sub-Register, Yavatmal |
| Registration date | 30/01/2003 |
| Website of Organization | www.jcoet.org , www.jcoet.ac.in |

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|-----|-------------------------|
| 2.1 | Name of Trustees |
|-----|-------------------------|

| Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|----------------------------|-------------|---------------|--------------|---------------|--------------------------|
| Jagdish Vishwanath Warathe | Member | 10/11/2009 | 10/10/2014 | 9657431826 | jagdishwarthe@g mail.com |
| Babarao Shankarrao Ingale | Member | 10/11/2009 | 10/10/2014 | 7158283241 | inglebabarao52@gmail.com |
| Ajabrao Madhaorao Watile | President | 10/11/2009 | 10/10/2014 | 9371456063 | amwatile1127@g mail.com |
| Shital Ajabrao Watile | Secretary | 10/11/2009 | 10/10/2014 | 9422169940 | swatile@rediffmail.com |

| | | | | | |
|------------------------------|--------|------------|------------|------------|----------------------------|
| Jyoti Shankarrao Darane | Member | 10/11/2009 | 10/10/2014 | 9422923160 | watilejyoti@gmail |
| Malti Rajesh Khode | Member | 10/11/2009 | 10/10/2014 | 9423133133 | rajeshkhodeyt@gmail.com |
| Madhukarrao Marotrao Bhahale | Member | 10/11/2009 | 10/10/2014 | 9423625186 | abhishekdhore811@gmail.com |

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| 3 | Name and Address of the Principal |
|----------|--|

| | |
|-----------------------------------|---|
| Name of Principal | Dr. Hemant M. Baradkar |
| Exact Designation | Principal |
| Phone Number with STD Code | 07232-244226 |
| Fax number with STD code | 07232-244226 |
| Email | principal@jcoet.org , principal@jcoet.ac.in |
| Highest Degree | Ph.D. (Engineering & Technology) |
| Field of specialization | Electronics. |

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|----------|---|
| 4 | Name of the affiliating University |
|----------|---|

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| Name of the affiliating University | Sant Gadge Baba Amravati University, Amravati |
| Address | Tappovan, Arvi Road, Amravati |
| Website | www.sgbau.ac.in |
| Latest affiliation period | Academic Session 2018-19 |

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| 5 | Governance |
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| 5.1 | Governing Body Members |
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| Sr. No. | Name | Designation | Qualification |
|---------|---------------------------|------------------|--------------------|
| 1 | Mr. Ajabrao M. Watile | President | B. Sc (Agri) B.Ed |
| 2 | Mr. Shittal A. Watile | Secretary | M. Sc(Bio) B.Ed |
| 3 | Mrs. Maltti R. Khode | Executive Member | H.S.C |
| 4 | Miss. Jyoti S. Darne | Executive Member | M. Ed |
| 5 | Mr. Madhukarrao M. Bahale | Executive Member | B.E. |
| 6 | Mr. Jagdish V. Warthe | Executive Member | M. Sc(Chem), B. Ed |
| 7 | Mr. Babarao S. Ingle | Executive Member | B. Sc(Agri.) |

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| 5.2 | Members of Academic Advisory Body |
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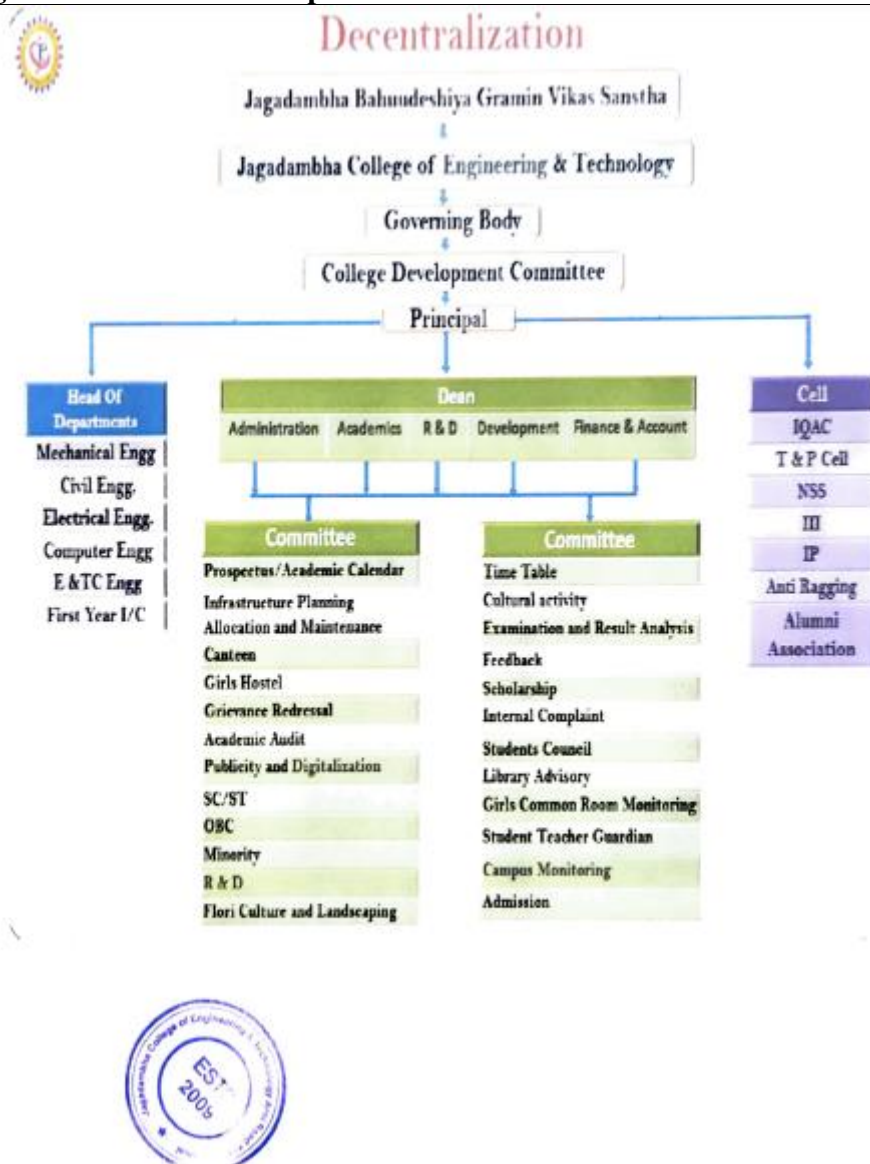
| Sr. No. | Name of Member | Designation |
|---------|--------------------|------------------|
| 1 | Dr. V. T. Ingole | Chairman |
| 2 | Dr. H. M. Baradkar | Member Secretary |

| | | |
|---|-------------------|--------|
| 3 | Dr. S. A. Ladke | Member |
| 4 | Dr. D. G. Wakade | Member |
| 5 | Dr. R. R. Lakhe | Member |
| 6 | Dr. S. L. Badjate | Member |

5.3 Frequently of the Board Meeting and Academic Advisory Body

| Sr. No. | Meeting | Frequency | Date of last Meeting |
|---------|-----------------------------|--------------------------------|----------------------|
| 1 | Board Meeting | Twice in Year & when required. | |
| 2 | Academic Advisory Committee | Twice in Year & when required. | |

5.4 Organizational chart and processes



5.6 Mechanism/ Norms and Procedure for democratic/ good Governance

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| 5.7 Student Feedback on Institutional Governance/ Faculty performance | |
|---|---|
| URL for stakeholder feedback report | https://drive.google.com/file/d/14Eup_48-VYRaKUyQvAlSW4fET8p6GtM/view?usp=sharing |
| Action taken report of the Institution on feedback report as stated in the minutes of the Governing Council, Syndicate, Board of Management | View File |
| Any additional information | View File |

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| 5.7.2 | <p>Performance appraisal of Teaching staff once in year :</p> <p>Institution has Performance Appraisal System for teaching and non-teaching staff.</p> <p>Teaching staff submits the performance appraisal report in prescribed format to respective HODs at the end of academic session. Performance based appraisal report is in the form of feedback recommended by AICTE which evaluate performance on the basis of (1) Teaching process: which includes No. of scheduled classes, No. of actual classes conducted (2) Students feedback (3) Departmental Activities (4) Institute activities (5) ACR maintained at institute level: which includes Result Summary and Research (6) Contribution to society.</p> <p>Respective HODs evaluate the performance appraisal of the staff and notes the observation on the basis of evidences and proof submitted by staff with the report. Also recommendation and remedial measures are suggested for the improvement of individual teaching staff. Finally the report is submitted to the Principal for recommendation and necessary measures. Faculty members having good performance are awarded with appreciation letter and incentives. The performance of non-teaching staff is monitored at the department level by respective head of department for staff those are working in the laboratory. Performance is analysed on the basis of laboratory conducts skill, tests occasionally to make sure that their performance is up to the mark</p> |
| | View File |

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| 5.8 | Grievance Redressal mechanism for Faculty, staff and students |
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| Grievance Redressal Committee | | | | |
|-------------------------------|----------------------|-------------|------------|----------|
| Sr. No. | Name of Member | Designation | Mobile No. | Email ID |
| 1 | Dr. A. B. Marathe | Chairman | | |
| 2 | Prof. P. S. Pachgade | Member | | |
| 3 | Prof. J. P. Kaware | Member | | |
| 4 | Dr. R. D. Raut | Member | | |

| | | | | |
|---|--------------------|--------|------------|------------------------|
| 5 | Shri. N. S. Koli | Member | 9850042357 | Nitin.koli@srbau.ac.in |
| 6 | Dr. H. M. Baradkar | Member | 9011083260 | principal@jcoet.org |

| | |
|----------------------------|---------------------------|
| Students Grievance meeting | View File |
|----------------------------|---------------------------|

Staff council meeting twice in semester for Teaching & Technical Admin & Library staff.

5.9 Establishment of Anti Ragging Committee

| Sr. No. | Name of Member | Designation | Contact No. |
|---------|----------------------------|---------------------------------|-------------|
| 1 | DR. HEMANT M. BARADKAR | PRINCIPAL & CHAIRMAN | 9011083260 |
| 2 | MR. RAJESH U. HEDAU | MEMBER | 9423432697 |
| 3 | MR. RAMKUMAR SOLANKI | MEMBER | 8698582404 |
| 4 | DR. VIJAY G. NEVE | MEMBER | 9370159304 |
| 5 | DR. ANIRUDDHA D. SHELOTKAR | MEMBER | 9179349340 |
| 7 | MR. VIKAS KHADASE | MEMBER REPRESENTATIVE OF POLICE | 9423432346 |
| 8 | MR. SANJAY HAJARE | MEMBER CIVIL PERSON | 9823841884 |
| 9 | DR. CHETAN DARNE | MEMBER NGO | 9422165232 |
| 10 | MR. AJAY GAWANDE | MEMBER MEDIA PERSON | 9822593958 |
| 11 | MR. NARENDRA KULKARNI | MEMBER PARENT OF STUDENT | 9146009290 |
| 12 | MR. AMOL B. DHUMNE | MEMBER FACULTY | 9665438708 |
| 13 | MR. AKASH N. DARNE | MEMBER NON TEACHING FACULTY | 9766554337 |

5.10 Establishment of Online Grievance Redressal Mechanism


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|---|---|---|
| 1 | Establishment of Online Grievance Redressal Mechanism | Established |
| 2 | Link of Online Grievance System | Link: http://www.jcoet.ac.in/Econtact/20 |

5.11 Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University

| Sr. No. | Name of Member | Designation |
|---------|----------------------|-------------|
| 1 | Dr. A. B. Marathe | Chairman |
| 2 | Prof. P. S. Pachgade | Member |
| 3 | Prof. J. P. Kaware | Member |
| 4 | Dr. R. D. Raut | Member |
| 5 | Shri. N. S. Koli | Member |
| 6 | Dr. H. M. Baradkar | Member |

5.12 Establishment of Internal Complaint Committee (ICC)

| | |
|-------------------|--------------------------------|
| Mrs.R.S.Sawant | Presiding officer |
| Ms.N.K.Chaukade | Co-ordinator |
| Mrs. P.H.Kadam | Deputy Co-ordinator |
| Mrs.S.R.Vyas | Assistant Co-ordinator |
| Mrs. P.Unhale | Assistant Co-ordinator |
| Ms.Nikita Raut | Student Co-ordinator |
| Ms.Yogita Khadse | Student Co-ordinator |
| Ms. Rasika Sardar | Student Co-ordinator |
| Dr.Chetan Darne | NGO Representative & Counselor |



5.13 Establishment of Committee for SC/ ST

| Sr. No. | Name of Member | Designation |
|---------|--------------------|------------------|
| 1 | Dr. H. M. Baradkar | Chairman |
| 2 | Miss E.A.rangari | Member Secretary |
| 3 | Mr.P.D.Thakare | Member |
| 4 | Mr. V.K.Barbudhe | Member |
| 5 | Mr.. P. Deogade | Member |

5.14 Internal Quality Assurance Cell

| I. Internal Quality Assurance cell | |
|------------------------------------|-----------------------------------|
| Dr.H. M. Baradkar | Chairman |
| Mr.Pavan Watile | Management Representative |
| Dr.Chetan Darne | Member (N.G.O.) |
| Dr.V.L.Bhambere | Co-ordinator(IQAC) |
| Mr.Pandurangaji Khandave | Industrialist |
| Dr.V.G.Neve | Member HOD Electrical Engg Deptt. |
| Mr.S.R. Raut | Member HOD Civil Engg Deptt. |
| Mr.S.A. Murab | Member HOD Comp. Engg Deptt. |
| Mr. V. K. Barbuddhe | Member HOD EXTC Engg Deptt. |
| Mr. M. A. Khan | Member First Year Incharge |
| Dr.M.B.Wasu | Member Teacher |
| Mr.A.B.Dhumane | Member Teacher |
| Mr.A.B.Samarth | Member Teacher |
| Mr. S. D. Kale | Member Teacher |
| Mr.B. K.Chavan | Member Teacher |
| Mr.P.D.Thakare | Member Teacher |
| Mr. S. S. Mandavgade | Member, Administrative staff |
| Mrs. Smita Vyasa | Member Clerk |
| Ms. Rasika Sardar | Student |

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| 6 | Programmes | | |
| | 1.1 Number of courses offered by the Institution across all programs during the year | | |
| | Program code | Program Name | Course code |
| | Course Name | | |
| 112737210 | Electronics & Telecommunication | 1 A 1 | Engineering Mathematics-I |
| | | 1 A 2 | Engineering Physics |

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|--------------|---|--------------------|---------------|---|--|
| | | Engineering | 1 A 3 | Engineering Mechanics | |
| | | | 1 A 4 | Computer Programing | |
| | | | 1 A 5 | Wokshop Practice | |
| | | | 1 A 6 | Engineering Physics - Lab | |
| | | | 1 A 7 | Engineering Mechanics - Lab | |
| | | | 1 A 8 | Computer Programing - Lab | |
| | | | 1 B 1 | Engineering Mathematics-II | |
| | | | 1 B 2 | Engineering Chemistry | |
| | | | 1 B 3 | Basic Electrical Engineering | |
| | | | 1 B 4 | Engineering Graphics | |
| | | | 1 B 5 | English Communcation Skills Laboratory | |
| | | | 1 B 6 | Engineering Chemistry - Lab | |
| | | | 1 B 7 | Basic Electrical Engineering - Lab | |
| | | | 1 B 8 | Engineering Graphics - Lab | |
| | | | 3ETC01 | ENGINEERING MATHEMATICS- III | |
| | | | 3ETC02 | ELECTRONICS DEVICES & CIRCUITS | |
| | | | 3ETC03 | DIGITAL SYSTEM DESIGN | |
| | | | 3ETC04 | ELECTROMAGNETIC WAVES | |
| | | | 3ETC05 | OBJECT ORIENTED PROGRAMMING (ES) | |
| | | | 4ES06 | Environmental Science | |
| | | | 3ETC06 | ELECTRONICS DEVICES & CIRCUITS- LAB | |
| | | | 3ETC07 | DIGITAL SYSTEM DESIGN | |
| | | | 3ETC08 | OBJECT ORIENTED PROGRAMMING - LAB | |
| | | | 3ETC09 | ELECTRONIC WORKSHOP | |
| | | | 4ETC01 | ANALOG & DIGITAL COMMUNICATION | |
| | | | 4ETC02 | ANALOG CIRCUITS | |
| | | | 4ETC03 | NETWORK THEORY | |
| | | | 4ETC04 | SIGNALS AND SYSTEMS | |
| | | | 4ETC05 | VALUES AND ETHICS (HS) | |
| | | | 4ES06 | Environmental Science | |
| | | | 4ETC06 | ANALOG & DIGITAL COMMUNICATION - LAB | |
| | | | 4ETC07 | ANALOG CIRCUITS - LAB | |
| | | | 4ETC08 | NETWORK THEORY - LAB | |
| | | | 4ETC09 | SIGNALS AND SYSTEMS - LAB | |
| | | | 5ET1 | Analog Electronics-II | |
| | | | 5ET2 | Power Electronics & Drives | |
| | | | 5ET3 | Microprocessor & Microcontroller | |
| | | | 5ET4 | Communication Engineering-II | |
| | | | 5FEEE5 | Energy Audit & Management | |
| | | | 5ETp6 | Analog Electronics-II Lab | |
| 5ETp7 | Power Electronics & Drives Lab | | | | |

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| | | | 5ETp8 | Microprocessor & Microcontroller Lab | |
| | | | 5ETp9 | Skill Development Lab -III (Simulation) | |
| | | | 6ET1 | Microcontroller Programming & Application | |
| | | | 6ET2 | Control System Engineering | |
| | | | 6ET3 | Digital Communication | |
| | | | 6ET4 | Digital Signal Processing | |
| | | | 6FEKE5 | Free Elective II: Jawa Programming | |
| | | | 6ET6 | Communication Skill | |
| | | | 6ETp7 | Digital Communication Lab | |
| | | | 6ETp8 | Digital Signal Processing Lab | |
| | | | 6ETp9 | Communication Skill Lab | |
| | | | 6ETp10 | Skill Development Lab -IV (Hardware) | |
| | | | 7ET1 | VLSI Design | |
| | | | 7ET2 | Digital Image Processing | |
| | | | 7ET3 | Satellite & Optical Fiber Communication | |
| | | | 7ET4 | Industrial Management & Quality Control | |
| | | | 7ET5 | Professional Elective I: Computer Organization | |
| | | | 7ETp6 | VLSI Design-Lab | |
| | | | 7ETp7 | Skill Development Lab-V (Signal Image Processing) | |
| | | | 7ETp8 | Project | |
| | | | 7ETp9 | Seminar | |
| | | | 8ET1 | UHF & Microwave | |
| | | | 8ET2 | Wireless Communication | |
| | | | 8ET3 | Data Communication Network | |
| | | | 8ET4 | Embedded System & RTOS | |
| | | | 8ETp5 | UHF & Microwaves-Lab | |
| | | | 8ETp6 | Skill Development Lab-VI (Networking) | |
| | | | 8ETp7 | Project | |
| | | | 1ENTC1 | Advanced Optical Communication | |
| | | | 1ENTC2 | Random Processes | |
| | | | 1ENTC3 | Digital Communication Techniques | |
| | | | 1ENTC4 | Digital Signal Processing and Application | |
| | | | 1ENTC5 | Elective-I Real Time Embedded System/Data Compression/Artificial Intelligent System/Cryptography Network Security | |
| | | | 1ENTC6 | Lab - I (Based on 1ENTC1 & 1ENTC3) | |
| | | | 1ENTC7 | Lab - II (Based on 1ENTC4) | |
| | | | 2ENTC1 | Adaptive Signal Processing | |
| | | | 2ENTC2 | Wireless Communication | |
| | | | 2ENTC3 | Advanced Computer Network and Programming | |
| | | | 2ENTC4 | RF & Microwave Circuit Design | |

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| | | | 2ENTC5 | Mobile Computing /Communication System Design/O Networks/Speech & Audio Processing | |
| | | | 2ENTC6 | Lab - I (Based on 2ENTC2 & 2ENTC3) | |
| | | | 2ENTC7 | Lab - II (Based on 2ENTC1 & 2ENTC4) | |
| | | | 3ENTC1 | Seminar and Dissertation | |
| | | | 4ENTC1 | Seminar and Dissertation | |
| 112729310 | Electrical Engineering | 1 A 1 | Engineering Mathematics-I | | |
| | | 1 A 2 | Engineering Physics | | |
| | | 1 A 3 | Engineering Mechanics | | |
| | | 1 A 4 | Computer Programing | | |
| | | 1 A 5 | Wokshop Practice | | |
| | | 1 A 6 | Engineering Physics - Lab | | |
| | | 1 A 7 | Engineering Mechanics - Lab | | |
| | | 1 A 8 | Computer Programing - Lab | | |
| | | 1 B 1 | Engineering Mathematics-II | | |
| | | 1 B 2 | Engineering Chemistry | | |
| | | 1 B 3 | Basic Electrical Engineering | | |
| | | 1 B 4 | Engineering Graphics | | |
| | | 1 B 5 | English Communcation Skills Laboratory | | |
| | | 1 B 6 | Engineering Chemistry - Lab | | |
| | | 1 B 7 | Basic Electrical Engineering - Lab | | |
| | | 1 B 8 | Engineering Graphics - Lab | | |
| | | 3EE01 | Engineering Mathematics-III | | |
| | | 3EE02 | Electrical Circuit Analysis | | |
| | | 3EE03 | Electrical Machine-I | | |
| | | 3EE04 | Energy Resources & Generation | | |
| | | 3EE05 | Electronic Devices & Circuits | | |
| | | 4ES06 | Environmental Stidies | | |
| | | 3EE06 | Electrical Circuit Analysis - Lab | | |
| | | 3EE07 | Electrical Machine-I - Lab | | |
| | | 3EE08 | Electronic Devices & Circuits – Lab | | |
| | | 3EE09 | Electrical Technology- Lab | | |
| | | 4EE01 | Electromagnetic Field | | |
| | | 4EE02 | Electrical Measurement & Instrumentation | | |
| | | 4EE03 | Power System -I | | |
| | | 4EE04 | Analog & Digital Circuits | | |
| | | 4EE05 | Signals & Systems | | |
| | | 4ES06 | Environmental Stidies | | |
| | | 4EE06 | Electrical Measurement & Instrumentation - Lab | | |
| 4EE07 | Power System -I - Lab | | | | |
| 4EE08 | Analog & Digital Circuits | | | | |
| 4EE09 | Electrical Technology- Lab | | | | |
| 5EE01 | Control Systems-I | | | | |

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| | | | 5EE02 | Microprocessor & Microcontroller | |
| | | | 5EE03 | Electrical Machines-II | |
| | | | 5EE04 | Signals & Systems | |
| | | | 5FEET5 | Free Elective-I : Electronic Test Instruments | |
| | | | 5EE06 | Communication Skills | |
| | | | 5EE07 | Control Systems- Lab | |
| | | | 5EE08 | Microprocessor & Microcontroller - Lab | |
| | | | 5EE09 | Electrical Machines-II – Lab | |
| | | | 5EE10 | Communication Skills - Lab | |
| | | | 6EE01 | Electrical Power-I | |
| | | | 6EE02 | Optimization Techniques | |
| | | | 6EE03 | Power Electronics | |
| | | | 6EE04 | Computer Aided Machine Design | |
| | | | 6FEEE05 | Free Elective-II : Non Conventional Energy Sources | |
| | | | 6EE06 | Electrical Energy Utilization | |
| | | | 6EE07 | Power Electronics - Lab | |
| | | | 6EE08 | Computer Aided Machine Design - Lab | |
| | | | 6EE09 | Electrical Energy Utilization - Lab | |
| | | | 7EE01 | Control System-II | |
| | | | 7EE02 | Power System Operation & Control | |
| | | | 7EE03 | Electrical Power-II | |
| | | | 7EE04 | Switchgear & Protection | |
| | | | 7EE05 | Professional Elective-I : Computer Methods in Power System Analysis | |
| | | | 7EE06 | Project & Seminar | |
| | | | 7EE07 | Electrical Power-II - Lab | |
| | | | 7EE08 | Switchgear & Protection - Lab | |
| | | | 8EE01 | Power System Stability | |
| | | | 8EE02 | High Voltage Engineering | |
| | | | 8EE03 | Digital Signal Processing | |
| | | | 8EE04 | Professional Elective-II : Electric Drives & Control | |
| | | | 8EE05 | Project & Seminar | |
| | | | 8EE06 | Digital Signal Processing - Lab | |
| | 112724510 | Computer Engineering | 1 A 1 | Engineering Mathematics-I | |
| | | | 1 A 2 | Engineering Physics | |
| | | | 1 A 3 | Engineering Mechanics | |
| | | | 1 A 4 | Computer Programing | |
| | | | 1 A 5 | Wokshop Practice | |
| | | | 1 A 6 | Engineering Physics - Lab | |
| | | | 1 A 7 | Engineering Mechanics - Lab | |
| | | | 1 A 8 | Computer Programing - Lab | |

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|--|--|--|----------------|--|---------------|
| | | | 1 B 1 | Engineering Mathematics-II | |
| | | | 1 B 2 | Engineering Chemistry | |
| | | | 1 B 3 | Basic Electrical Engineering | |
| | | | 1 B 4 | Engineering Graphics | |
| | | | 1 B 5 | English Communcation Skills Laboratory | |
| | | | 1 B 6 | Engineering Chemistry - Lab | |
| | | | 1 B 7 | Basic Electrical Engineering - Lab | |
| | | | 1 B 8 | Engineering Graphics - Lab | |
| | | | 3KE01 | Engineering Mathematics -III | |
| | | | 3KE02 | Discret Mathematics | |
| | | | 3KE03 | Programing Methodology | |
| | | | 3KE04 | Data structure | |
| | | | 3KE05 | Analog Electronics & Digital logic Design | |
| | | | 4ES06 | Enviromental studies | |
| | | | 3KE06 | Programing Methodology-Lab | |
| | | | 3KE07 | Data structure -lab | |
| | | | 3KE08 | Analog Electronics & Digital logic Design | -lab |
| | | | 3KE09 | C Skill Lab I | |
| | | | 4KE01 | Artificial intelgence | |
| | | | 4KE02 | Computer networks | |
| | | | 4KE03 | Operating System | |
| | | | 4KE04 | Microprocessor and Interfacing | |
| | | | 4KE05 | Theory of computation | |
| | | | 4ES06 | Environmental studies | |
| | | | 4KE06 | Computer networks -lab | |
| | | | 4KE07 | Operating System-lab | |
| | | | 4KE08 | Microprocessor and Interfacing -lab | |
| | | | 4KE09 | C Skill Lab II-lab | |
| | | | 5KE01 | Data Communication | |
| | | | 5KE02 | File structure and data processing | |
| | | | 5KE03 | System Software | |
| | | | 5KE04 | Switching theory and logic design | |
| | | | 5FEME05 | Free Elective-I (Production Mangement) | |
| | | | 5KE06 | Communication skills | |
| | | | 5KE07 | System Software-lab | |
| | | | 5KE08 | Switching theory and logic design-lab | |
| | | | 5KE09 | Communication skills-lab | |
| | | | 6KE01 | Operating system | |
| | | | 6KE02 | Database System | |
| | | | 6KE03 | Computer resource management | |
| | | | 6KE04 | Computer Architecture | |
| | | | 6FEET05 | Free elective II: Introduction to Wireless | Techno |

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|-----------|---------------------------|-------|---|--|--|
| | | | 6KE06 | Professional Ethics | |
| | | | 6KE07 | Operating system-lab | |
| | | | 6KE08 | Database System-lab | |
| | | | 6KE09 | Computer lab-II (Hardware) | |
| | | | 7KE01 | Signal And System | |
| | | | 7KE02 | Computer Networks | |
| | | | 7KE03 | Microprocessor and Interfacing | |
| | | | 7KE04 | Mobile computing | |
| | | | 7KE05 | Professional Elective-I : Artificial Intelligence | |
| | | | 7KE06 | Computer Networks-lab | |
| | | | 7KE07 | Microprocessor and Interfacing-lab | |
| | | | 7KE08 | Mobile computing-lab | |
| | | | 7KE09 | Project and seminar | |
| | | | 8KE01 | Digital signal processing | |
| | | | 8KE02 | Embedded system | |
| | | | 8KE03 | Software engineering | |
| | | | 8KE04 | Professional Elective-II : Multimedia technologies | |
| | | | 8KE05 | Digital signal processing-lab | |
| | | | 8KE06 | Embedded system -lab | |
| | | | 8KE07 | Project and seminar | |
| 112719110 | Civil Engineering | 1 A 1 | Engineering Mathematics-I | | |
| | | 1 A 2 | Engineering Physics | | |
| | | 1 A 3 | Engineering Mechanics | | |
| | | 1 A 4 | Computer Programing | | |
| | | 1 A 5 | Wokshop Practice | | |
| | | 1 A 6 | Engineering Physics - Lab | | |
| | | 1 A 7 | Engineering Mechanics - Lab | | |
| | | 1 A 8 | Computer Programing - Lab | | |
| | | 1 B 1 | Engineering Mathematics-II | | |
| | | 1 B 2 | Engineering Chemistry | | |
| | | 1 B 3 | Basic Electrical Engineering | | |
| | | 1 B 4 | Engineering Graphics | | |
| | | 1 B 5 | English Communcation Skills Laboratory | | |
| | | 1 B 6 | Engineering Chemistry - Lab | | |
| | | 1 B 7 | Basic Electrical Engineering - Lab | | |
| | | 1 B 8 | Engineering Graphics - Lab | | |
| | | 3CE01 | Engineering Mathematics-III | | |
| | | 3CE02 | Strength Of Materials | | |
| | | 3CE03 | Building Construction AND Engineering Geology | | |
| | | 3CE04 | Transportation Engineering | | |
| 3CE05 | Concrete Technology & RCC | | | | |
| 4ES06 | ENVIRONMENTAL STUDIES | | | | |

| | | | | | |
|--|--|--|----------------|--|--|
| | | | 3CE06 | Strength Of Materials - Lab | |
| | | | 3CE07 | Building Construction AND Engineering Geology | |
| | | | 3CE08 | Transportation Engineering - Lab | |
| | | | 3CE09 | Concrete Technology & RCC - Lab | |
| | | | 4CE01 | Building Planning Desining AND CAD | |
| | | | 4CE02 | Hydrology & Water Resources Engineering | |
| | | | 4CE03 | Surveying | |
| | | | 4CE04 | Geotechnical Engineering-I | |
| | | | 4CE05 | Structural Analysis -I | |
| | | | 4ES06 | ENVIRONMENTAL SCIENCE | |
| | | | 4CE06 | Building Planning Desining AND CAD -Lab | |
| | | | 4CE07 | Hydrology & Water Resources Engineering -Lab | |
| | | | 4CE08 | Surveying -Lab | |
| | | | 4CE09 | Geotechnical Engineering-I -Lab | |
| | | | 5CE01 | Reinforced Cement Concrete-II | |
| | | | 5CE02 | Fluid Mechanics-II | |
| | | | 5CE03 | Building Planning AND CAD | |
| | | | 5CE04 | Surveying-II | |
| | | | 5FEME05 | Free Elective-I (Production Mangement) | |
| | | | 5CE06 | Communication Skills | |
| | | | 5CE07 | Fluid Mechanics-II-Lab | |
| | | | 5CE08 | Building Planning AND CAD- Lab | |
| | | | 5CE09 | Surveying-II-Lab | |
| | | | 5CE10 | Communication Skills-Lab | |
| | | | 6CE01 | Numerical Methods AND Computer Programmin | |
| | | | 6CE02 | DESIGN OF RCC & PRESTRESS CONCRETE STRUCTURES | |
| | | | 6CE03 | Water Resources Engineering-I | |
| | | | 6CE04 | Transportation Engineering-II | |
| | | | 6FEME05 | Free Elective-II(Non conventional energy system) | |
| | | | 6CE06 | Estimating AND Costing | |
| | | | 6CE07 | Numerical Methods AND Computer Programmin | |
| | | | 6CE08 | Structural Design-I-Lab | |
| | | | 6CE09 | Estimating AND Costing-Lab | |
| | | | 6CE10 | Minor Project-Lab | |
| | | | 7CE01 | Theory Of Structurs-II | |
| | | | 7CE02 | Geotechnical Engineering-II | |
| | | | 7CE03 | Design of Steel Structures | |
| | | | 7CE04 | Environmental Engineering-I | |

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|-----------|---------------------------|-------|-------------------------------|--|-----------------------------------|--|
| | | | 7CE05 | Professional Elective-I: Advanced Earthquake En | | |
| | | | 7CE06 | Computer Aided Analysis & Design - Lab | | |
| | | | 7CE07 | Geotechnical Engineering-II - Lab | | |
| | | | 7CE08 | Structural Design-II - Lab | | |
| | | | 7CE09 | Project and Seminar | | |
| | | | 8CE01 | Water Resources Engineering-II | | |
| | | | 8CE02 | Environmental Engineering-II | | |
| | | | 8CE03 | Project Planning AND Management | | |
| | | | 8CE04 | Professional Elective-II: Advanced Waste Water Industrial Waste Treatment | | |
| | | | 8CE05 | Water Resources Engineering-II - Lab | | |
| | | | 8CE06 | Environmental Engineering-II - Lab | | |
| | | | 8CE07 | Project AND Seminar | | |
| 112761210 | Mechanical Engineering | | 1 A 1 | Engineering Mathematics-I | | |
| | | | 1 A 2 | Engineering Physics | | |
| | | | 1 A 3 | Engineering Mechanics | | |
| | | | 1 A 4 | Computer Programing | | |
| | | | 1 A 5 | Wokshop Practice | | |
| | | | 1 A 6 | Engineering Physics - Lab | | |
| | | | 1 A 7 | Engineering Mechanics - Lab | | |
| | | | 1 A 8 | Computer Programing - Lab | | |
| | | | 1 B 1 | Engineering Mathematics-II | | |
| | | | 1 B 2 | Engineering Chemistry | | |
| | | | 1 B 3 | Basic Electrical Engineering | | |
| | | | 1 B 4 | Engineering Graphics | | |
| | | | 1 B 5 | English Communcation Skills Laboratory | | |
| | | | 1 B 6 | Engineering Chemistry - Lab | | |
| | | | 1 B 7 | Basic Electrical Engineering - Lab | | |
| | | | 1 B 8 | Engineering Graphics - Lab | | |
| | | | | 3ME01 | Mathematics -III | |
| | | | | 3ME02 | Manufacturing Processes | |
| | | | | 3ME03 | Mechanics of Materials | |
| | | | | 3ME04 | Engineering Thermodynamics | |
| | | | | 3ME05 | Fluid Mechanics | |
| | | | | 4ES06 | Environmental Studies | |
| | | | | 3ME07 | Manufacturing Processes-Lab | |
| | | | | 3ME08 | Mechanics of Materials-Lab | |
| | | | | 3ME09 | Fluid Mechanics-Lab | |
| | | | | 3ME10 | Machine Drawing-Lab | |
| | | | | 4ME01 | Material Science | |
| | | | | 4ME02 | Energy Conversion - I | |
| | | | | 4ME03 | Manufacturing Technology | |
| | | | | 4ME04 | Basic Electrical Drives & Control | |
| | | 4ME05 | Hydraulic & Pneumatic Systems | | | |

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|--|--|--|----------------|--|------------------------------------|
| | | | 4ES06 | Environmental Studies | |
| | | | 4ME07 | Material Science-Lab | |
| | | | 4ME08 | Manufacturing Technology-Lab | |
| | | | 4ME09 | Basic Electrical Drives & Control-Lab | |
| | | | 4ME10 | Hydraulic & Pneumatic Systems-Lab | |
| | | | 5ME01 | Production Technology | |
| | | | 5ME02 | Heat Transfer | |
| | | | 5ME03 | Mesurment Systems | |
| | | | 5ME04 | Theory of Mechines - I | |
| | | | 5FEME05 | Free Elective-I: Basics of Building Construction | |
| | | | 5ME06 | Production Technology-Lab | |
| | | | 5ME07 | Heat Transfer-Lab | |
| | | | 5ME08 | Mesurment Systems-Lab | |
| | | | 5ME09 | Theory of Mechines - I-Lab | |
| | | | 5ME10 | Computer Softwere Applications - I-Lab | |
| | | | 6ME01 | Fluid Power - II | |
| | | | 6ME02 | Computer Software Applications | |
| | | | 6ME03 | Control System Engineering | |
| | | | 6ME04 | Theory of Mechines - II | |
| | | | 6FEEE05 | Free Elective-II: Power Supply System | |
| | | | 6ME06 | Communication Skills | |
| | | | 6ME07 | Fluid Power - II-Lab | |
| | | | 6ME08 | Computer Software Applications - II-Lab | |
| | | | 6ME09 | Theory of Mechines - II-Lab | |
| | | | 6ME10 | Communication Skills-Lab | |
| | | | 7ME01 | Machine Design & Drawing - II | |
| | | | 7ME02 | Energy Conversion - II | |
| | | | 7ME03 | Industrial Management & Costing | |
| | | | 7ME04 | Automation Engineering | |
| | | | 7ME05 | Professional Elective-I: Non Conventional Energy | Energy |
| | | | 7ME05 | Professional Elective-I:Tool Engineering | |
| | | | 7ME06 | Project & Seminar | |
| | | | 7ME07 | Machine Design & Drawing - II-Lab | |
| | | | 7ME08 | Energy Conversion - II-Lab | |
| | | | 7ME09 | Automation Engineering-Lab | |
| | | | 7ME10 | Professional Elective-I: Non Conventional Energy Lab | Energy Lab |
| | | | 7ME10 | Professional Elective-I:Tool Engineering-Lab | |
| | | | 8ME01 | Professional Elective-II: Automobile Engineering | |
| | | | 8ME02 | Professional Elective-II: Refrigeration & Air Con | Refrigeration & Air Con |
| | | | 8ME02 | Professional Elective-II: Machine Tool Design | |
| | | | 8ME03 | I.C. Engines | |
| | | | 8ME04 | Operation Research Techniques | |
| | | | 8ME05 | Project & Seminar | |

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|--|--|--|-------|---|--|
| | | | 8ME06 | Professional Elective-II: Refrigeration & Air Con Lab | |
| | | | 8ME06 | Professional Elective-II: Machine Tool Design-Lab | |
| | | | 8ME07 | I.C. Engines-Lab | |
| | | | 8ME08 | Operation Research Techniques-Lab | |

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| 6.1 | Name of Program Approved by AICTE | |
| Sr. No. | Name of program | |
| 1. | Engineering and Technology | |

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| 6.2 | Name of Programmes Accredited by AICTE | |
| Sr. No. | Name of program | |
| 1. | Engineering and Technology | |

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| 6.3 | Status of Accreditation of the Courses | | |
| 1 | Total number of Courses | 05 | |
| 2 | No. of Courses for which applied for Accreditation | 05 | |
| 3 | Status of Accreditation | | |
| | NAAC Accredited Status | | |
| 1 | Accredited | Grade (B+) | |

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| 6.4 | Details of each Programme |
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|----------------------------------|---------------------------------------|----------------------------|----------|----------|
| Program Information (In details) | | | | |
| 1 | Name | Engineering and Technology | | |
| 2 | No. of Seats | 270 | | |
| 3 | Duration | 4 Years | | |
| 4 | Fees | | | |
| 5 | Placement Facilities | Yes | | |
| 6 | Placement Record for last three years | 2019-20 | 2018-19 | 2017-18 |
| | No. of Students Placed | 57 | 38 | 51 |
| | Minimum Salary | 2.5Lacs | 1.8 Lacs | 1.8 Lacs |
| | Average Salary | 1.8 Lacs | 1.8 Lacs | 1.8 Lacs |
| | Maximum Salary | 4.8Lacs | 3.8Lacs | 3.2Lacs |

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| 7 | Faculty |
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| 7.1 | Branch wise list of Faculty Members |
|------------|--|


| Sr. No. | Name of Branch | Permanent Faculty | Adjunct Faculty | Permanent Faculty : Student Ratio (Min) |
|-----------|---|-------------------|-----------------|---|
| UG | | | | |
| 1 | Mechanical Engineering | 16 | | 1:20 |
| 2 | Civil Engineering | 28 | | 1:20 |
| 3 | Electronics and Telecommunication Engineering | 15 | | 1:20 |
| 4 | Computer Engineering | 12 | | 1:20 |
| 5 | Electrical Engineering | 13 | | 1:20 |
| PG | | | | |
| 6 | Computer Science & Engineering | 3 | | |


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|---|---|---|--|--|
| 7 | Electronics & telecommunication Engineering | 3 | | |
| 8 | Mechanical CAD/CAM | 3 | | |
| 9 | Structural Engineering | 3 | | |

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| 8 | Faculty Profile |
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| Department of UG.Mechanical Engineering & PG.Mechanical (CAD/CAM) |
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|---|---|--|---|
| Name of Teaching Staff | Dr. Vijay L. Bhambere | |  |
| Designation | Associate Professor & Head of Department | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 16/03/2017 | | |
| Qualifications with Class/ Grade | U.G. :- B. E. (Mech. Engg.) | P.G. :- M.E. (Production Engg.) | Ph.D. :- Mech. Engg. |
| Total Experience in Years | Teaching : 21 | Industry: Nil | Research: Nil |
| Papers Published | National : Nil | | International: 12 |
| Papers Presented in Conference | National: Nil | | International: Nil |
| Ph.D. Guide? Give field & University | Field: -- | | University:-- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: -- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|------------------------------------|-------------------------------|---|
| Name of Teaching Staff | Rajesh. U. Hedau | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 20/08/2010 | | |
| Qualifications with Class/ Grade | U.G. :- B. E. (Mech. Engg.) | P.G. :- M.E. (CAD/CAM) | Ph.D. :- |
| Total Experience in Years | Teaching : 17 | Industry: 03 | Research: Nil |
| Papers Published | National : 02 | | International: 03 |
| Papers Presented in Conference | National: 02 | | International: 03 |
| Ph.D. Guide? Give field & University | Field: -- | | University:-- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: 08 |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|-----------------------------|-------------------------------|--|---|
| Name of Teaching Staff | Amol. B. Dhumne | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 03/06/2009 | | |


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|---|-----------------------------------|-------------------------------------|---------------------------|
| Qualifications with Class/ Grade | U.G.: - B.E. (Mech. Engg.) | P.G.: - M.E. (Thermal Engg.) | Ph.D. :- |
| Total Experience in Years | Teaching: - 13 | Industry: - 01 | Research : - Nil |
| Papers Published | National :- Nil | | International:- 07 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: 05 |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|------------------------------------|----------------------------------|---|
| Name of Teaching Staff | Kaustubh. N. Kalaspurkar | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 29/06/2010 | | |
| Qualifications with Class/ Grade | U.G.: - B. E. (Mech. Engg.) | P.G.: - M.E. (Production) | Ph.D. :- |
| Total Experience in Years | Teaching :- 11 | Industry:- 01 | Research : - Nil |
| Papers Published | National :- Nil | | International:- 07 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University: |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|--------------------------------------|------------------------------------|-------------------------------|---|
| Name of Teaching Staff | Anirudha M. Shende | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 01/07/2011 | | |
| Qualifications with Class/ Grade | U.G.: - B. E. (Mech. Engg.) | P.G.: - M.E. (CAD/CAM) | Ph.D. :- |
| Total Experience in Years | Teaching :- 10 | Industry:- 06 Month | Research : - Nil |
| Papers Published | National :- Nil | | International:- 07 |
| Papers Presented in Conference | National:- Nil | | International:- 01 |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |


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| Interaction with Professional Institution | Nil |
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|---|-----------------------------------|------------------------------|---|
| Name of Teaching Staff | Mr. Mohiuddin. A. Khan | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 11/06/2012 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. (Mech. Engg.) | P.G.: -M.E. (CAD/CAM) | Ph.D. :- |
| Total Experience in Years | Teaching :- 09 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- 03 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|-----------------------------------|-------------------------------------|--|
| Name of Teaching Staff | Balu K. Chavhan | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 14/12/2012 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. (Mech. Engg.) | P.G.: -M. Tech. (Heat Power) | Ph.D. :- |
| Total Experience in Years | Teaching :- 10 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- 05 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|----------------------------------|-------------------------------|------------------------|---|
| Name of Teaching Staff | Pratik H. Rathod | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 10/06/2013 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. | P.G.: -M. Tech. | Ph.D. :- |


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|---|-----------------------|------------------------|---------------------------|
| | (Mech. Engg.) | (Thermal Engg.) | |
| Total Experience in Years | Teaching :- 09 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- 06 |
| Papers Presented in Conference | National:- Nil | | International:- 01 |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|----------------------------------|---------------------------------------|---|
| Name of Teaching Staff | Ashish B. Samarth | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 16/06/2014 | | |
| Qualifications with Class/ Grade | U.G.: B. E. (Mech. Engg.) | P.G.: M. Tech. (Thermal Engg.) | Ph.D. :- |
| Total Experience in Years | Teaching :- 07 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- 08 |
| Papers Presented in Conference | National:- Nil | | International:- 01 |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LM-ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|----------------------------------|-----------------------------|---|
| Name of Teaching Staff | Swapnil S. Bele | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 27/06/2016 | | |
| Qualifications with Class/ Grade | U.G.: B. E. (Mech. Engg.) | P.G.: M. E (CAD/CAM) | Ph.D. :- |
| Total Experience in Years | Teaching :- 06 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|----------------------------------|---|---|
| Name of Teaching Staff | Prashant Sadashivrao Raut | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 01/07/2017 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. (Mech. Engg.) | P.G.: - M.Tech. (Heat Power & Thermal Engg.) with Distinction | Ph.D. :- |
| Total Experience in Years | Teaching :- 12 | Industry:- Nil | Research :- Nil |
| Papers Published | National :- 01 | | International:- 01 |
| Papers Presented in Conference | National:- Nil | | International:- 04 |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LM-ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|--|---|--|
| Name of Teaching Staff | Sumit Kishorrao Wagh | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 03/07/2017 | | |
| Qualifications with Class/ Grade | U.G.: - B. E. (Mech. Engg.) | P.G.: - M.Tech. (Heat Power) | Ph.D. :- |
| Total Experience in Years | Teaching :- 4.5 | Industry:- Nil | Research :- Nil |
| Papers Published | National :- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | IAE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|----------------------------------|--|---------------------|---|
| Name of Teaching Staff | Dr. Megha B. Wasu | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 08/08/2017 | | |
| Qualifications with Class/ Grade | U.G.: - B.Sc., B. Ed. | P.G.: - M.A. | Ph.D. :- M.Phil, Ph.D |
| Total Experience in Years | Teaching :- 26.5 | Industry:- Nil | Research :- Nil |
| Papers Published | National :- Nil | | International:- 08 |


| | | |
|---|----------------------|---------------------------|
| Papers Presented in Conference | National:- 11 | International:- 01 |
| Ph.D. Guide? Give field & University | Field: - | University:- |
| Ph.D./ Project Guide | Ph.D. : - | PG level: |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | Nil | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

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|---|-----------------------------------|-------------------------------------|---|
| Name of Teaching Staff | Ravi R. Mishra | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 10/06/2013 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. (Mech. Engg.) | P.G.: -M. Tech. (Heat Power) | Ph.D. :- |
| Total Experience in Years | Teaching :- 07 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- 05 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|----------------------------------|-----------------------------------|---------------------|---|
| Name of Teaching Staff | Ashish Bandewar | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 24/06/2019 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. (Mech. Engg.) | | Ph.D. :- |
| Total Experience in Years | Teaching :- 0.5 | U.G.: -B. E. | Research : - Nil |


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|---|-----------------|----------------------|-----------------|
| | | (Mech. Engg.) | |
| Papers Published | National :- Nil | | Teaching :- |
| Papers Presented in Conference | National:- Nil | | National :- Nil |
| Ph.D. Guide? Give field & University | field: - | | National:- Nil |
| Ph.D./ Project Guide | Ph.D. : - | | Field: - |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|-----------------------------------|----------------|---|
| Name of Teaching Staff | Milind Bodkhe | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 03/06/2020 | | |
| Qualifications with Class/ Grade | U.G.:- B. E. (Mech. Engg.) | P.G.:- | Ph.D. :- |
| Total Experience in Years | Teaching :- 10 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|--------------------------------------|-----------------------------------|----------------|---|
| Name of Teaching Staff | Vivek Wattamwar | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 03/06/2020 | | |
| Qualifications with Class/ Grade | U.G.:- B. E. (Mech. Engg.) | P.G.:- | Ph.D. :- |
| Total Experience in Years | Teaching :- 10 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |


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| Books Published/IPRs/Patents | Nil |
| Professional Memberships | Nil |
| Consultancy Activities | Nil |
| Awards | Nil |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |

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|---|-----------------------------------|-----------------------|---|
| Name of Teaching Staff | Mr. Anuj V. Dongaonkar | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 24/06/2019 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. (Mech. Engg.) | P.G.: -M.Tech. | Ph.D. :- |
| Total Experience in Years | Teaching :- | Industry:- Nil | Research : - Nil |
| Papers Published | National :- Nil | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|--------------------------------------|-----------------------------------|---------------------------------|---|
| Name of Teaching Staff | Swapnil Sanjay Nishane | |  |
| Designation | Assistant Professor | | |
| Department | Mechanical Engineering | | |
| Date of Joining Institution | 13/07/2016 | | |
| Qualifications with Class/ Grade | U.G.: -B. E. (Mech. Engg.) | P.G.: -M.Tech. (CAD/CAM) | Ph.D. :- |
| Total Experience in Years | Teaching :- 07 | Industry:- Nil | Research : - Nil |
| Papers Published | National :- 02 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- 03 |
| Ph.D. Guide? Give field & University | Field: - | | University:- |
| Ph.D./ Project Guide | Ph.D. : - | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LM-ISTE | | |


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| Consultancy Activities | Nil |
| Awards | Nil |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |


Department of (UG)Civil Engineering & (PG)Structural Engineering


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|----------------------------------|-------------------------------|-----------------------------------|---|
| Name of Teaching Staff | Shashank S. Kendhe | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 07/06/2010 | | |
| Qualifications with Class/ Grade | UG: B.E. (Civil Engg.) | PG: M.E. (structure Engg.) | Ph. D: - |
| Total Experience in Years | Teaching: 11 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 02 |
| Papers Presented in Conference | National:- 03 | | International:- Nil |


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| Ph.D. Guide? Give field & University | Field: ----- | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | PG level: ----- |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | LM-ISTE | |
| Consultancy Activities | Nil | |
| Awards | Best Appreciation Awards | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |


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|---|-------------------------------|------------------------------------|---|
| Name of Teaching Staff | Sagar R. Raut | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 12/08/2015 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M.E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 10 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|-------------------------------|-------------------------------------|---|
| Name of Teaching Staff | Vikas R. Bankar | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 14/12/2012 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 09 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|-------------------------------|-------------------------------------|---|
| Name of Teaching Staff | Preeti V. Ban | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 03/06/2014 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 7.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|--------------------------------|--|---|
| Name of Teaching Staff | Manish R. Bhatkar | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 07/04/2017 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil Engg.) | PG:- M. Tech. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 04 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|----------------------------|--|---|
| Name of Teaching Staff | Ritesh J. Raut | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 29/01/2018 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil) | PG:- M. Tech. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 05 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|----------------------------|--------------------------|--|
| Name of Teaching Staff | Adesh B. Solanke | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 01/09/2018 | | |
| Qualifications with Class/ Grade | UG:- B.E. | PG:- M.Tech. (HR) | Ph.D:- |
| Total Experience in Years | Teaching:- 11 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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| Name of Teaching Staff | Ravindra M. Dabhadkar |  |
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|---|----------------------------|-----------------|---------------------|
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 15/11/2018 | | |
| Qualifications with Class/ Grade | UG:- B.A. | PG:- MBA | Ph.D:- |
| Total Experience in Years | Teaching:- 16 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|-----------------------------|---|---------------------------------|---|
| Name of Teaching Staff | Amol Ramesh Rao Rode | | |  |
| Designation | Assistant Professor | | | |
| Department | Civil Engineering | | | |
| Date of Joining Institution | 05/12/2011 | | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil) | PG:- M.Tech. (Env. Engg.) with distinction | Ph.D:- Engg. & Tech. | |
| Total Experience in Years | Teaching:- 12 | Industry:- 01 | Research:- 03 | |
| Papers Published | National:- Nil | | International:- 07 | |
| Papers Presented in Conference | National:- 05 | | International:- 02 | |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- | |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- | |
| Books Published/IPRs/Patents | Nil | | | |
| Professional Memberships | Nil | | | |
| Consultancy Activities | Nil | | | |
| Awards | Nil | | | |
| Grands Phase | Nil | | | |
| Interaction with Professional Institution | Nil | | | |


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|-------------------------------|----------------------------|--|--|---|
| Name of Teaching Staff | Pranay P. Deogade | | |  |
| Designation | Assistant Professor | | | |


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|---|--------------------------|--|---------------------------|
| Department | Civil Engineering | | |
| Date of Joining Institution | 19/12/2018 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil) | PG:- M. Tech. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 05 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|----------------------------|--|---|
| Name of Teaching Staff | Minakshi B. Sonone | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 07/01/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil) | PG:- M. Tech. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 05 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|--------------------------------------|----------------------------|--|---|
| Name of Teaching Staff | Hitesh D. Mishra | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 07/01/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil) | PG:- M. Tech. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 05 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |


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| Consultancy Activities | Nil |
| Awards | Nil |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |

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|---|----------------------------|--------------------------|---|
| Name of Teaching Staff | Amit P. Manglekar | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 01/02/2010 | | |
| Qualifications with Class/ Grade | UG:- B.Sc. | PG:- M.Sc. (Math) | Ph.D:- |
| Total Experience in Years | Teaching:- 11 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|--------------------------------|--------------------------|---|
| Name of Teaching Staff | Nita Keshavrao Choukade | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 29/07/2010 | | |
| Qualifications with Class/ Grade | UG:- B.Sc. | PG:- M.Sc. (Math) | Ph.D:- |
| Total Experience in Years | Teaching:- 11 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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| Name of Teaching Staff | Mohammad Wasim Qadar | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 27/06/2016 | | |
| Qualifications with Class/ Grade | UG:- B.Sc. | PG:- M.Sc. | Ph.D:- |


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|---|----------------------|--------------------|---------------------|
| | | (Chemistry) | |
| Total Experience in Years | Teaching:- 11 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 02 |
| Papers Presented in Conference | National:- 01 | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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| Name of Teaching Staff | Tejas Kothari | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 08/07/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 1.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|----------------------------------|-------------------------------|----------------|---------------------|
| Name of Teaching Staff | Sulakshan Bhuyar | | |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 03/06/2020 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- | Ph.D:- |
| Total Experience in Years | Teaching:- | Industry:- Nil | Research:- Nil |
| Papers Published | National:- | | International:- Nil |


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|---|----------------|---------------------|
| Papers Presented in Conference | National:- Nil | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | PG level: ----- |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | Nil | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

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|---|-------------------------------|---|---------------------|
| Name of Teaching Staff | Mitali Pasari | | |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 17/06/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.)Pursuing | Ph.D:- |
| Total Expeience in Years | Teaching:- 5.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|-------------------------------|----------------------------|---|
| Name of Teaching Staff | Manish R. Chudare |  |
| Designation | Assistant Professor | |
| Department | Civil Engineering | |


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| Date of Joining Institution | 16/06/2018 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil) | PG:- M. Tech. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 05 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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| Name of Teaching Staff | SurajR. Chavhan | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 27/06/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 5.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|----------------------------------|-----------------------------|--|---|
| Name of Teaching Staff | Aishwarya H. Meshram | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 24/12/2018 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil) | PG:- M. Tech. (Structure Engg.) | Ph.D:- |


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|---|----------------------|----------------|---------------------------|
| Total Experience in Years | Teaching:- 04 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|------------------------------|------------------------------------|--|
| Name of Teaching Staff | AnuragK. Gahalod | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 05/06/2019 | | |
| Qualifications with Class/ Grade | UG:-B.E (Civil Engg.) | PG:-M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 5.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- 02 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|----------------------------------|------------------------------|------------------------------------|---|
| Name of Teaching Staff | NikeshD. Bele | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 03/01/2020 | | |
| Qualifications with Class/ Grade | UG:-B.E (Civil Engg.) | PG:-M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 4.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |


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| Papers Presented in Conference | National:- Nil | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | PG level: ----- |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | Nil | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

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|---|-------------------------------|-------------------------------------|---------------------|
| Name of Teaching Staff | Mr. Amit Wasukar | | |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 10/09/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|--------------------------------------|-------------------------------|-------------------------------------|---|
| Name of Teaching Staff | Prachika V. Mahalle | |  |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 03/07/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |


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| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |

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| Name of Teaching Staff | Pooja Pardakhe | | |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 02/09/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 4.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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| Name of Teaching Staff | AkshataS. Malani | | |  |
| Designation | Assistant Professor | | | |
| Department | Civil Engineering | | | |
| Date of Joining Institution | | | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.)Pursuing | Ph.D:- | |
| Total Experience in Years | Teaching:- 4.5 | Industry:- Nil | Research:- Nil | |
| Papers Published | National:- 01 | | International:- Nil | |
| Papers Presented in Conference | National:- Nil | | International:- Nil | |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- | |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- | |
| Books Published/IPRs/Patents | Nil | | | |
| Professional Memberships | Nil | | | |

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| Consultancy Activities | Nil |
| Awards | Nil |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |

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| Name of Teaching Staff | Narendra Pandit | | |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 02/09/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E (Civil Engg.) | PG:- M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 4.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|--------------------------------------|--------------------------------|--|---------------------------|---|
| Name of Teaching Staff | Nikhil V. Bandwal | | |  |
| Designation | Assistant Professor | | | |
| Department | Civil Engineering | | | |
| Date of Joining Institution | 04/11/2019 | | | |
| Qualifications with Class/ Grade | UG:- B.E. (Civil Engg.) | PG:- M. Tech. (Structure Engg.) | Ph.D:- | |
| Total Experience in Years | Teaching:- 06 | Industry:- Nil | Research:- Nil | |
| Papers Published | National:- Nil | | International:- 04 | |
| Papers Presented in Conference | National:- 03 | | International:- Nil | |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- | |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- | |
| Books Published/IPRs/Patents | Nil | | | |
| Professional Memberships | Nil | | | |
| Consultancy Activities | Nil | | | |
| Awards | Nil | | | |


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| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |


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|---|------------------------------|------------------------------------|---------------------|
| Name of Teaching Staff | Pallavi Kumbhare | | |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 02/09/2019 | | |
| Qualifications with Class/ Grade | UG:-B.E (Civil Engg.) | PG:-M. E. (Structure Engg.) | Ph.D:- |
| Total Experience in Years | Teaching:- 4.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- 01 | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|----------------------------|--------------------|---------------------|
| Name of Teaching Staff | Sanjay R. Munjankar | | |
| Designation | Assistant Professor | | |
| Department | Civil Engineering | | |
| Date of Joining Institution | 06/12/2019 | | |
| Qualifications with Class/ Grade | UG:- B.Lib | PG:- M. Lib | Ph.D:- |
| Total Experience in Years | Teaching:- 12 | Industry:- Nil | Research:- Nil |
| Papers Published | National:- Nil | | International:- Nil |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: ----- | | University: ----- |
| Ph.D./ Project Guide | Ph. D: ----- | | PG level: ----- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

Department of Electronics & Telecommunication Engineering


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|---|---|--------------------------------------|------------------------------------|
| Name of Teaching Staff | Dr. Hemant M. Baradkar | | |
| Designation | Principal | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 08/06/2010 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (E&TC Engg.) | P.G. – M.Tech. (E&TC) | Ph.D.: - E&TC Engg. |
| Total Experience in Years | Teaching : 21 | Industry: 02 | Research : 05 |
| Papers Published | National : Nil | | International: 18 |
| Papers Presented in Conference | National:- 02 | | International:- 03 |
| Ph.D. Guide? Give field & University | Field: -- | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level:- |
| Books Published/IPRs/Patents | Books:- 02 , Copyright:- 01 , Patents:- 02 | | |
| Professional Memberships | LMISTE, | | |
| Consultancy Activities | Nil | | |
| Awards | IETE High Proficiency Award, IETE Amravati | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|---|--|---|
| Name of Teaching Staff | Dr. Aniruddha D. Shelotkar | |  |
| Designation | Associate Professor & Head of Department | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 13/02/2017 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (E&TC Engg.) | P.G. – M.Tech. (Microelectronics & VLSI Design) | Ph.D.: -E&TC Engg. |
| Total Experience in Years | Teaching : 10 | Industry: 02 | Research : 4.5 |
| Papers Published | National : Nil | | International: 18 |
| Papers Presented in Conference | National:- 02 | | International:- 03 |
| Ph.D. Guide? Give field & University | Field: -- | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level:- |
| Books Published/IPRs/Patents | Books:- 02 , Copyright:- 01 , Patents:- 02 | | |
| Professional Memberships | LMISTE, | | |
| Consultancy Activities | Nil | | |
| Awards | IETE High Proficiency Award, IETE Amravati | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|---|--------------------|---|
| Name of Teaching Staff | Vishwajit K. Barbudhe | |  |
| Designation | Assistant Professor & Head of Department | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 10/06/2013 | | |
| Qualifications with Class/ Grade | UG:-B.E. | PG:-M.Tech. | Ph.D.:- |
| Total Experience in Years | Teaching : 11.5 | Industry: Nil | Research : Nil |
| Papers Published | National : 06 | | International: 27 |
| Papers Presented in Conference | National:- 06 | | International:- 08 |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Books:- 01 | | |
| Professional Memberships | LMISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|----------------------------------|-----------------------------|---------------------|---|
| Name of Teaching Staff | Vinod R. Thakare | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 03/06/2009 | | |
| Qualifications with Class/ Grade | UG:-B.E. | PG:-M.Tech. | Ph.D.:- |
| Total Experience in Years | Teaching : 12 | Industry: 02 | Research : Nil |


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| Papers Published | National : 04 | International: 01 |
| Papers Presented in Conference | National:- Nil | International:- 01 |
| Ph.D. Guide? Give field & University | Field: - | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | PG level: |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | LMISTE | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

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|---|--|---------------------------------------|---|
| Name of Teaching Staff | Shrikant D. Kale | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 27/06/2016 | | |
| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG:- M.E.(Digital Electronics) | Ph.D.:- |
| Total Experience in Years | Teaching : 10 | Industry:Nil | Research : Nil |
| Papers Published | National : Nil | | International: 05 |
| Papers Presented in Conference | National:- 01 | | International:- 02 |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LMISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Delivered Expert Lectures at Dr. N. P. Hirani Institute of Polytechnic, Pusad, Jury Member for State level Paper Presentation at Dr. N. P. Hirani Institute of Polytechnic, Pusad. | | |


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| Name of Teaching Staff | Akash R. Dudhe |  |
| Designation | Assistant Professor | |


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| Department | E&TC Engineering | | |
| Date of Joining Institution | 03/06/2014 | | |
| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG: M.E.(Digital Electronics) | Ph.D.:- |
| Total Experience in Years | Teaching : 10 | Industry:Nil | Research : Nil |
| Papers Published | National : Nil | | International: 02 |
| Papers Presented in Conference | National:- 01 | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LMISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Delivered Expert Lectures at Dr. N. P. Hirani Institute of Polytechnic, Pusad, Jury Member for State level Paper Presentation at Dr. N. P. Hirani Institute of Polytechnic, Pusad. | | |

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| Name of Teaching Staff | Prachi R Patil | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 22/06/2016 | | |
| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG: M.E. (Wireless Comm. & Computing) | Ph.D.:- |
| Total Experience in Years | Teaching : 04 | Industry:Nil | Research : Nil |
| Papers Published | National : Nil | | International: 03 |
| Papers Presented in Conference | National:- 03 | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LMISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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| Name of Teaching Staff | Dhanashree B. Pohare | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 14/06/2017 | | |
| Qualifications with Class/ Grade | UG:- B.E. (Instrumentation) | PG: M.E. (VLSI & Embedded System) | Ph.D.:- Nil |
| Total Experience in Years | Teaching : 10 | Industry:Nil | Research : Nil |
| Papers Published | National : Nil | | International: 12 |
| Papers Presented in Conference | National:- 01 | | International:- 03 |


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| Ph.D. Guide? Give field & University | Field: - | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | PG level: |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | LMISTE | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

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| Name of Teaching Staff | Ajay Deoraoji Nanure | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 14/06/2017 | | |
| Qualifications with Class/ Grade | U.G.:- B.E. (E&TC Engg.) | P.G.:- M.E. (E&TC Engg.) | Ph.D.:- Nil |
| Total Experience in Years | Teaching : 05 | Industry:Nil | Research : Nil |
| Papers Published | National : 01 | | International: 01 |
| Papers Presented in Conference | National:- 01 | | International:- 01 |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: Nil |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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| Name of Teaching Staff | Mr. DattakrushnaS. Metange | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 24/06/2019 | | |


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| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG:- M.E.(Digital Electronics) | Ph.D.:- |
| Total Experience in Years | Teaching : 08 | Industry:Nil | Research : Nil |
| Papers Published | National : 04 | | International: 22 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LMISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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| Name of Teaching Staff | Mr. Md. Sadique K. Shaikh | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 29/06/2019 | | |
| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG: M.E.(VLSI&Embedded System) | Ph.D.:- |
| Total Experience in Years | Teaching : 04 | Industry:Nil | Research : Nil |
| Papers Published | National : 01 | | International: 04 |
| Papers Presented in Conference | National:- Nil | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LMISTE, IETE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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| Name of Teaching Staff | Kaustubh L. Thakare | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 03/06/2014 | | |
| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG: M.E.(Digital Electronics) | Ph.D.:- |
| Total Experience in Years | Teaching : 05 | Industry:Nil | Research : Nil |
| Papers Published | National : 01 | | International: 02 |


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| Papers Presented in Conference | National:- Nil | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | PG level: |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | LMISTE | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

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|---|-----------------------------------|--|---|
| Name of Teaching Staff | Dipali P. Jagtap | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 13/06/2017 | | |
| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG: M.E. (VLSI & Embedded System) | Ph.D.:- Nil |
| Total Experience in Years | Teaching : 06 | Industry:Nil | Research : Nil |
| Papers Published | National : Nil | | International: 01 |
| Papers Presented in Conference | National:- 01 | | International:- 03 |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LMISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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| Name of Teaching Staff | Ekeshwari A. Rangari | |  |
| Designation | Assistant Professor | | |
| Department | E&TC Engineering | | |
| Date of Joining Institution | 01/07/2011 | | |
| Qualifications with Class/ Grade | UG:- B.E. (E&TC Engg.) | PG: M.E. (E&TC Engg.) Perusing | Ph.D.:- Nil |
| Total Experience in Years | Teaching : 08 | Industry:Nil | Research : Nil |
| Papers Published | National : Nil | | International: 04 |
| Papers Presented in Conference | National:- 02 | | International:- Nil |
| Ph.D. Guide? Give field & University | Field: - | | University: -- |
| Ph.D./ Project Guide | Ph.D. : -- | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LMISTE | | |


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| Consultancy Activities | Nil |
| Awards | Nil |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |

U.G. : Department of Computer Engineering, and P.G.: Computer Science & Engineering


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|----------------------------------|---|-------------------------|---|
| Name of Teaching Staff | Sachin A. Murab | |  |
| Designation | Assistant Professor & Head of Department | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 03/06/2009 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (CSE) | P.G. – M.E. (IT) | Ph.D. :- |
| Total Experience in Years | Teaching : 11 | Industry: 03 | Research : Nil |
| Papers Published | National : Nil | | International: 13 |


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| Papers Presented in Conference | National: -01 | International: -01 |
| Ph.D. Guide? Give field & University | Field:- | University:- |
| Ph.D./ Project Guide | Ph.D. :- | PG level:- |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | LM-ISTE | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

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|---|-----------------------------|-------------------------|---|
| Name of Teaching Staff | Dr. Parag D. Thakre | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 08/01/2013 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (CSE) | P.G. – M.E. (IT) | Ph.D. :- |
| Total Experience in Years | Teaching : 13 | Industry: Nil | Research : 06 |
| Papers Published | National : 05 | | International: 04 |
| Papers Presented in Conference | National: -02 | | International: -03 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LM-ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|--------------------------------------|-----------------------------|-------------------------|---|
| Name of Teaching Staff | Ram Kumar Solanki | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 03/07/2013 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (CSE) | P.G. – M.E. (SE) | Ph.D.:- |
| Total Experience in Years | Teaching : 12 | Industry: Nil | Research : Nil |
| Papers Published | National : 12 | | International: 12 |
| Papers Presented in Conference | National: -02 | | International: -04 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- 01 |
| Books Published/IPRs/Patents | Nil | | |


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| Professional Memberships | ISTE, CSTA, MCTA, IINA |
| Consultancy Activities | Nil |
| Awards | Young Scientist Award –Dubai , Best Researcher Award - Singapore |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |


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|---|-----------------------------|----------------------------|---|
| Name of Teaching Staff | Rupali S. Sawant | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 01/01/2016 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (IT) | P.G. :- M. E. (CSE) | Ph.D. :- |
| Total Experience in Years | Teaching : 09 | Industry: 0.5 | Research : Nil |
| Papers Published | National : Nil | | International: 05 |
| Papers Presented in Conference | National: -04 | | International: -Nil |
| Ph.D. Guide? Give field & University | field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | IETE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|--------------------------------------|-----------------------------|-----------------------------|---|
| Name of Teaching Staff | Ashish V. Mahalle | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 17/07/2014 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (IT) | P.G. – M. Tech (CSE) | Ph.D. :- |
| Total Experience in Years | Teaching : 6.5 | Industry: 02 | Research : Nil |
| Papers Published | National : 02 | | International: 09 |
| Papers Presented in Conference | National: -Nil | | International: -01 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |

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| Awards | Nil |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |


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|---|--|--------------------------|---|
| Name of Teaching Staff | Rahul M. Raut | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 15/07/2014 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (IT) | P.G. – M.E. (CSE) | Ph.D.: - |
| Total Experience in Years | Teaching : 6.5 | Industry: 01 | Research : Nil |
| Papers Published | National : 02 | | International: 02 |
| Papers Presented in Conference | National: -Nil | | International: -Nil |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Project Scholarship by IIT, Bangalore | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|----------------------------------|-------------------------------|---|
| Name of Teaching Staff | Abhishek M. Dhore | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 20/07/2014 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (Comp. Engg.) | P.G.: - M. Tech. (CSE) | Ph.D.: - |
| Total Experience in Years | Teaching : 6.5 | Industry: Nil | Research : Nil |
| Papers Published | National : 02 | | International: 01 |
| Papers Presented in Conference | National: - 08 | | International: -Nil |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | IAENG | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

| | | | |
|---|---------------------------------|---------------------------|---|
| Name of Teaching Staff | Ritesh Vilasrao Deshmukh | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 20/01/2015 | | |
| Qualifications with Class/ Grade | U.G.- B.E.(IT) | P.G.: - M. E. (IT) | Ph.D.: - |
| Total Experience in Years | Teaching : 6.5 | Industry: 1.5 | Research : Nil |
| Papers Published | National : Nil | | International: 04 |
| Papers Presented in Conference | National: -Nil | | International: -Nil |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grants Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


| | | | |
|--------------------------------------|-----------------------------|----------------------------|---|
| Name of Teaching Staff | Sandhya D. Pandao | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 02/01/2017 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (CSE) | P.G.: - M. E. (CSE) | Ph.D.: - |
| Total Experience in Years | Teaching : 08 | Industry: Nil | Research : Nil |
| Papers Published | National : 01 | | International: 01 |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |


| | |
|---|-----|
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |

| | | | |
|---|-----------------------------|-----------------------------|---|
| Name of Teaching Staff | Kiran L. Chavhan | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 15/06/2017 | | |
| Qualifications with Class/ Grade | U.G. – B. E. (CSE.) | P.G.:– M. Tech. (CE) | Ph.D.:– |
| Total Experience in Years | Teaching : 5.5 | Industry: Nil | Research : Nil |
| Papers Published | National : Nil | | International: 04 |
| Papers Presented in Conference | National: -Nil | | International: -Nil |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | IAENG | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

| | | | |
|--------------------------------------|--------------------------------|---------------------------|---|
| Name of Teaching Staff | Aniruddha A. Kolpyakwar | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 15/06/2017 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (CSE) | P.G.:– M. E. (CSE) | Ph.D.:– |
| Total Experience in Years | Teaching : 8.5 | Industry: Nil | Research : Nil |
| Papers Published | National : Nil | | International: 05 |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |

| | |
|---|-----|
| Interaction with Professional Institution | Nil |
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|---|-----------------------------|----------------------------|---|
| Name of Teaching Staff | AashnaRukhsaar | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 15/06/2017 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (CSE) | P.G.: - M. E. (CSE) | Ph.D.: - |
| Total Experience in Years | Teaching : 03 | Industry: Nil | Research : Nil |
| Papers Published | National : Nil | | International: 05 |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|--------------------------------|----------------------------|---|
| Name of Teaching Staff | Ms. SubhashiniS. Sarode | |  |
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 10/06/2019 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (CSE) | P.G.: - M. E. (CSE) | Ph.D.: - |
| Total Experience in Years | Teaching : 03 | Industry: Nil | Research : Nil |
| Papers Published | National : Nil | | International: 05 |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|-------------------------------|-----------------------------|---|
| Name of Teaching Staff | Ms. SuwarnaT. Sonone |  |
|-------------------------------|-----------------------------|---|


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|---|-----------------------------|-----------------------------|---------------------------|
| Designation | Assistant Professor | | |
| Department | Computer Engineering | | |
| Date of Joining Institution | 20/07/2019 | | |
| Qualifications with Class/ Grade | U.G. – B. E. (CSE.) | P.G.: -M. Tech. (CE) | Ph.D.:- |
| Total Experience in Years | Teaching : 6.5 | Industry: Nil | Research : 02 |
| Papers Published | National : Nil | | International: 22 |
| Papers Presented in Conference | National: -08 | | International: -06 |
| Ph.D. Guide? Give field & University | Field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | IAENG | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


Department of Electrical Engineering

| | | | |
|--------------------------------------|--|---|---|
| Name of Teaching Staff | Vijay G. Neve | |  |
| Designation | Professor & Head of Department | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 08/06/2010 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (Electrical Engg.) | P.G.: - M.E. (Electrical Power System) | Ph.D.: - Engg. & Tech. |
| Total Experience in Years | Teaching : 22 | Industry: 02 | Research : 03 |
| Papers Published | National : 01 | | International: 11 |
| Papers Presented in Conference | National: -02 | | International: -04 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | LM-ISTE, LM-IETE, IEI | | |
| Consultancy Activities | Nil | | |
| Awards | <ol style="list-style-type: none"> 1. A Certificate of Merit was awarded for paper titled “Transient Stability Analysis by Transient Energy Function Method : Closest and Controlling Unstable Equilibrium Point Approach”, published in the Journal of the <i>Institution of Engineer’s (India) in Electrical Engineering, Vol. 85, Sept 2004 PP. 83.</i> 2. Certificate of Appreciation awarded as a Chair Person for | | |


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|---|--|
| | International conference on Mathematical Sciences, Engineering and Applications held at Hong Kong, China |
| Grands Phase | Nil |
| Interaction with Professional Institution | 1. Member of Local Enquiry Committee of SGBAU, Amravati 2. Worked as an Officer Incharge & Co-Officer Incharge of University Theory Examination |


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|---|---------------------------------------|---|---|
| Name of Teaching Staff | Pallavi V. Pullawar | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 06/02/2012 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (Electrical Engg.) | P.G.: - M.E. (Electrical Power System) | Ph.D. :- |
| Total Experience in Years | Teaching:- 7.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National : 08 | | International: 04 |
| Papers Presented in Conference | National: -Nil | | International: -02 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

| | | | |
|---|---------------------------------------|--|---|
| Name of Teaching Staff | Manjusha D. Hedau | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 08/01/2013 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (Electrical Engg.) | P.G.: - M.E. (Power Electronics & Power System) | Ph.D. :- |
| Total Experience in Years | Teaching:- 07 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: 03 |
| Papers Presented in Conference | National: -Nil | | International: -01 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|-------------------------------|-------------------------------|--|---|
| Name of Teaching Staff | Pravin S. Wankhade | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |


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|---|--------------------------------------|---|--------------------------|
| Date of Joining Institution | 10/06/2013 | | |
| Qualifications with Class/ Grade | U.G.- B.E. (Electrical Engg.) | P.G.- M.E. (Integrated Power System) | Ph.D. :- |
| Total Experience in Years | Teaching:- 6.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: 01 |
| Papers Presented in Conference | National: -01 | | International: - Nil |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|---|---------------------------------------|---|--|
| Name of Teaching Staff | Ankit A. Zade | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 17/06/2014 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (Electrical Engg.) | P.G.-: M.Tech. (Integrated Power System) | Ph.D. :- |
| Total Experience in Years | Teaching:- 5.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: 03 |
| Papers Presented in Conference | National: -Nil | | International: -01 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |


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|--------------------------------------|---------------------------------------|---|---|
| Name of Teaching Staff | Priyanka H. Kadam | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 18/06/2014 | | |
| Qualifications with Class/ Grade | U.G. – B.E. (Electrical Engg.) | P.G.-: M.Tech. (Power Electronics & Power System) pursuing | Ph.D. :- |
| Total Experience in Years | Teaching:- 5.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: Nil |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |

| | |
|---|-------------|
| Books Published/IPRs/Patents | Nil |
| Professional Memberships | ISTE |
| Consultancy Activities | Nil |
| Awards | Nil |
| Grands Phase | Nil |
| Interaction with Professional Institution | Nil |

| | | | |
|---|---|---|---|
| Name of Teaching Staff | Shubham A. Shriwas | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | | | |
| Qualifications with Class/ Grade | U.G. – B.E. (Electrical Engg.) | P.G.:– M. Tech. (Power Electronics & Power System) | Ph.D. :- |
| Total Experience in Years | Teaching:- 1.5 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: Nil |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|--|---------------------------|---|
| Name of Teaching Staff | Ujjvala C. Ade | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 24/01/2017 | | |
| Qualifications with Class/ Grade | U.G. – B. Sc. (Phy) | P.G.:– M.Sc. (Phy) | Ph.D.:– |
| Total Experience in Years | Teaching : 3.5 | Industry: Nil | Research : Nil |
| Papers Published | National : Nil | | International: Nil |
| Papers Presented in Conference | National: -Nil | | International: -Nil |
| Ph.D. Guide? Give field & University | field:- | | University:- |
| Ph.D./ Project Guide | Ph.D. :- | | PG level:- |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | Nil | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

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|---|-------------------------------|----------------|---|
| Name of Teaching Staff | Mr. Deepak P. Charde | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 14/01/2020 | | |
| Qualifications with Class/ Grade | U.G. – | P.G.:- | Ph.D. :- |
| Total Experience in Years | Teaching:- 06 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: Nil |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

| | | | |
|---|-------------------------------|----------------|--|
| Name of Teaching Staff | Mr. Chetan H. Kidile | |  |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 08/07/2019 | | |
| Qualifications with Class/ Grade | U.G. – | P.G.:- | Ph.D. :- |
| Total Experience in Years | Teaching:- 06 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: Nil |
| Papers Presented in Conference | National: -01 | | International: -01 |
| Ph.D. Guide? Give field & University | Field: | | University: |
| Ph.D./ Project Guide | Ph.D. : | | PG level: |
| Books Published/IPRs/Patents | Nil | | |
| Professional Memberships | ISTE | | |
| Consultancy Activities | Nil | | |
| Awards | Nil | | |
| Grands Phase | Nil | | |
| Interaction with Professional Institution | Nil | | |

| | | | |
|----------------------------------|-------------------------------|----------------|---------------------------|
| Name of Teaching Staff | Dr. Ajay K. Bhagatkar | | |
| Designation | Assistant Professor | | |
| Department | Electrical Engineering | | |
| Date of Joining Institution | 01/07/2018 | | |
| Qualifications with Class/ Grade | U.G. – | P.G.:- | Ph.D. :- |
| Total Experience in Years | Teaching:- 06 | Industry:- Nil | Research:- Nil |
| Papers Published | National : Nil | | International: Nil |
| Papers Presented in Conference | National: -01 | | International: -01 |

| | | |
|---|---------|-------------|
| Ph.D. Guide? Give field & University | Field: | University: |
| Ph.D./ Project Guide | Ph.D. : | PG level: |
| Books Published/IPRs/Patents | Nil | |
| Professional Memberships | ISTE | |
| Consultancy Activities | Nil | |
| Awards | Nil | |
| Grands Phase | Nil | |
| Interaction with Professional Institution | Nil | |

| | |
|----------|---------------|
| 9 | Fees : |
|----------|---------------|

| | | |
|------------|---|------------------------|
| 9.1 | Details of Fee, as approved by State Fee Committee, for the Institution | Shikshan shulka samiti |
| 9.2 | Time schedule for payment of Fee for the entire Programme | Semester Wise |
| 9.3 | No. of Fee waivers granted with amount and name of students | Refere Table No. 9(A) |
| 9.4 | Number of scholarship offered by the Institution, duration and amount | Refere Table No. 9(B) |
| 9.5 | Criteria for Fee waivers/scholarship | Refere Table No. 9 (C) |
| 9.6 | Estimated cost of Boarding and Lodging in Hostels | NA |

| No. of fee waivers granted with amount and name of students. | | | |
|---|-----------------|--------|----------------------------|
| Sr. No. | Name of Student | Amount | Programme |
| 1 | NIL | NIL | Engineering and Technology |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |

Table No. 9(A)

| Number of scholarships offered by the Institution, duration and amount. |
|--|
| NIL |

Table No. 9(B)

| Criteria for Fee waivers/scholarship |
|---|
| NIL |

Table No. 9(C)

| | |
|-----------|------------------|
| 10 | Admission |
|-----------|------------------|

| | | |
|-------------|---|-------------------------------|
| 10.1 | Number of seats sanctioned with the year of approval | |
| Sr. No. | Course | Year of Approval : 2020-21 |
| 1 | Mechanical Engineering | |
| 2 | Civil Engineering | |
| 3 | EXTC Engineering | |
| 4 | Computer Engineering | |
| 5 | Electrical Engineering | |
| | | No. of seat sanctioned |
| | | 60 |
| | | 60 |
| | | 30 |
| | | 60 |
| | | 60 |

| | |
|-------------|---|
| 10.2 | Number of Students admitted under various categories each year in the last three years |
|-------------|---|

Statement of Admitted Students Session 2017-18

| Sr. No. | Name of Exam | SC | | ST | | VJ | | NT | | OBC | | SBC | | MARAT HA | | MUSLIM | | OPEN | | P. Handic | | Blind | | Third Person | Total | | Total | |
|---------|-----------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|-----------|----------|----------|----------|----------|----------|------------|-----------|-----------|----------|----------|----------|--------------|----------|------------|------------|-------------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | Girls | | |
| 1 | B. E. FIRST YEAR | 19 | 14 | 4 | 9 | 20 | 7 | 7 | 10 | 52 | 28 | 1 | 0 | 0 | 0 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 127 | 92 | 219 |
| 2 | B. E. SECOND YEAR | 28 | 26 | 14 | 3 | 11 | 8 | 15 | 11 | 74 | 45 | 5 | 0 | 0 | 0 | 0 | 0 | 39 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 186 | 117 | 303 |
| 3 | B. E. THIRD YEAR | 32 | 18 | 3 | 4 | 22 | 2 | 12 | 7 | 119 | 58 | 8 | 0 | 0 | 0 | 0 | 0 | 38 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 234 | 103 | 337 |
| 4 | B. E. FINAL YEAR | 34 | 24 | 6 | 2 | 20 | 7 | 16 | 9 | 120 | 61 | 10 | 1 | 0 | 0 | 0 | 0 | 45 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 251 | 122 | 373 |
| 5 | M. E. FIRST YEAR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 7 | 15 |
| 6 | M. E. FINAL YEAR | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 15 | 20 |
| | Total Students | 114 | 83 | 27 | 18 | 73 | 24 | 51 | 38 | 371 | 199 | 24 | 1 | 0 | 0 | 0 | 0 | 151 | 93 | 0 | 0 | 0 | 0 | 0 | 0 | 811 | 456 | 1267 |

Statement of Admitted Students Session 2018-19

| Sr. No. | Name of Exam | SC | | ST | | VJ | | NT | | OBC | | SBC | | MARAT HA | | MUSLI M | | OPEN | | P. Handica | | Blind | | Thir d Person | Total | | Total | |
|---------|-----------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|-----------|----------|----------|----------|----------|----------|------------|------------|------------|----------|----------|----------|---------------|----------|------------|------------|-------------|
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | | Boys | Girls | | |
| 1 | B. E. FIRST YEAR | 21 | 19 | 9 | 2 | 17 | 5 | 10 | 3 | 46 | 52 | 3 | 6 | 0 | 0 | 0 | 0 | 40 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 146 | 111 | 257 |
| 2 | B. E. SECOND YEAR | 18 | 19 | 5 | 9 | 18 | 5 | 11 | 9 | 68 | 34 | 2 | 0 | 0 | 0 | 0 | 0 | 34 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 156 | 107 | 263 |
| 3 | B. E. THIRD YEAR | 28 | 26 | 11 | 5 | 15 | 5 | 11 | 12 | 78 | 53 | 5 | 0 | 0 | 0 | 0 | 0 | 41 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 189 | 125 | 314 |
| 4 | B. E. FINAL YEAR | 33 | 17 | 2 | 2 | 21 | 2 | 13 | 6 | 112 | 62 | 6 | 0 | 1 | 0 | 0 | 0 | 39 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 227 | 107 | 334 |
| 5 | M. E. FIRST YEAR | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 12 |
| 6 | M. E. FINAL YEAR | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 7 | 10 |
| | Total Students | 101 | 81 | 27 | 18 | 71 | 17 | 46 | 32 | 307 | 204 | 16 | 6 | 0 | 0 | 0 | 0 | 158 | 105 | 0 | 0 | 0 | 0 | 0 | 0 | 727 | 463 | 1190 |

| Statement of Admitted Students Session 2019-20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|----------|-------|---------|-------|------|-------|--------------|-------|-------|-------|--------------|-------|-------|-------|-------------|
| Sr. No. | Name of Exam | SC | | ST | | VJ | | NT | | OBC | | SBC | | MARAT HA | | MUSLI M | | OPEN | | P. Handica P | | Blind | | Third Person | | Total | | Grand Total |
| | | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | |
| 1 | 2 | 3 | | 4 | | 5 | | 6 | | 7 | | 8 | | 9 | | 10 | | 11 | | 12 | | 13 | | 14 | | 15 | | 16 |
| 1 | B. E. FIRST YEAR | 23 | 16 | 4 | 2 | 27 | 8 | 17 | 8 | 54 | 33 | 2 | 1 | 2 | 0 | 0 | 0 | 25 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 89 | 243 |
| 2 | B. E. SECOND YEAR | 18 | 20 | 9 | 4 | 12 | 5 | 14 | 4 | 61 | 55 | 2 | 5 | 2 | 0 | 0 | 0 | 44 | 23 | 0 | 0 | 0 | 0 | 0 | 162 | 116 | 278 | |
| 3 | B. E. THIRD YEAR | 8 | 14 | 6 | 4 | 13 | 5 | 13 | 10 | 53 | 31 | 1 | 0 | 0 | 0 | 0 | 0 | 31 | 27 | 0 | 0 | 0 | 0 | 0 | 125 | 91 | 216 | |
| 4 | B. E. FINAL YEAR | 25 | 22 | 9 | 5 | 17 | 5 | 9 | 10 | 75 | 49 | 5 | 0 | 0 | 0 | 0 | 0 | 38 | 22 | 0 | 0 | 0 | 0 | 0 | 178 | 113 | 291 | |
| 5 | M. E. FIRST YEAR | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 5 | 6 | 11 | |
| 6 | M. E. FINAL YEAR | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 5 | 6 | 11 | |
| Total Students | | 75 | 72 | 28 | 15 | 69 | 24 | 55 | 33 | 244 | 170 | 10 | 7 | 4 | 0 | 0 | 0 | 144 | 100 | 0 | 0 | 0 | 0 | 0 | 629 | 421 | 1050 | |

| 10.3 | Number of applications received during last two years for admission under Management Quota and number admitted | | |
|---------|--|---|---|
| Sr. No. | Year | Application Received [Management Quota] | No. of students admitted [Management Quota] |
| 1 | 2018-19 | 40 | 40 |
| 2 | 2019-20 | 61 | 61 |

Institutional Quota for year 2018-2019

| Sr. No. | Programme | Application Received | No. of students admitted |
|---------|----------------------------|----------------------|--------------------------|
| 1 | Engineering and Technology | 0 | 0 |

Institutional Quota for year 2019-2020

| Sr. No. | Programme | Application Received | No. of students admitted |
|---------|----------------------------|----------------------|--------------------------|
| 1 | Engineering and Technology | 0 | 0 |

11 Admission Procedure

| 11.1 | Mention the admission test being followed, name and address of the Test Agency and its URL (website) | | |
|---------|--|---|---|
| Sr. No. | Admission Test Name | Test Agency Name & Address | URL of Website |
| 1 | MHT-CET | Government of Maharashtra, State Common Entrance Test Cell DTE, 8th Floor, New Excelsior Building, A. K Nayak Marg, Fort, Mumbai- 400 001. | http://cetcell.mahacet.org/ |
| 2 | JEE (MAIN) | Government of India, Ministry of Human Resource Development, National Testing Agency, IITK Outreach Centre, Gautam Buddh Nagar, Noida-201309, Uttar Pradesh | https://jeemain.nic.in/webinfo/Public/Home.aspx |

| | |
|------|---|
| 11.2 | Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test) |
|------|---|

| 11.3 | <p>Calendar for admission against Management/vacant seats</p> <p>JAGADAMBHA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL</p> <p>Approved by AICTE, New Delhi, Recognized by Govt. of Maharashtra & Affiliated to S.G.B. Amravati University</p> <p>B.E. / DIRECT SECOND YEAR B.E. / M.E. ADMISSION NOTICE 2020 - 2021 (Institute level Against CAP Round)</p> <p>Applications are invited for Institute Level and Vacant Seats after CAP Round from eligible candidates in for Admission in B.E. / D.S.E. / M.E. For Following Branches</p> <table border="1"> <thead> <tr> <th>Name of Course(B.E)</th> <th>Choice Code</th> <th>Name of Course(M.E)</th> <th>Choice Code</th> </tr> </thead> <tbody> <tr> <td>B.E. MECHANICAL ENGG.</td> <td>112761210</td> <td>M.E. MECHANICAL CAD/CAM</td> <td>112760520</td> </tr> <tr> <td>B.E. CIVIL ENGINEERING</td> <td>112719110</td> <td>M.E. COMPUTER SCIENCE & ENGINEERING</td> <td>112724220</td> </tr> <tr> <td>B.E. ELECTRONICS & TELE. ENGG.</td> <td>112737210</td> <td>M.E. E.E. & TC. ENGINEERING</td> <td>112737210</td> </tr> <tr> <td>B.E. ELECTRICAL ENGINEERING</td> <td>112729310</td> <td>M.E. STRUCTURAL ENGINEERING</td> <td>112721210</td> </tr> <tr> <td>B.E. COMPUTER ENGINEERING</td> <td>112724510</td> <td></td> <td></td> </tr> </tbody> </table> <p>Admission Schedule</p> <table border="1"> <tr> <td>Receipt of Application Form</td> <td>from 02nd Feb. 2021</td> </tr> <tr> <td>Display Provisional Merit List</td> <td>03rd Feb. 2021</td> </tr> <tr> <td>Objection / Grievances</td> <td>03rd Feb. 2021</td> </tr> <tr> <td>Display of Final Merit List</td> <td>04th Feb. 2021 at 5 pm</td> </tr> <tr> <td>Counseling & Admission</td> <td>05th Feb. 2021 up to 3 pm</td> </tr> </table> <p>Admission will be on the basis of Inter-Se-Merit of candidate and guidelines given by competent authority. For eligibility and further details, please refer to website cetcell.mahaacet.org</p> <ul style="list-style-type: none"> • Candidates should attend the counseling round along with required original documents at the office of Principal, JCOET Yavatmal. • The Provisional admission will be granted in counseling round as per Final Merit List after receipt of all required original documents along with Demand Draft of prescribed fees drawn in favour Principal Jagadamba College of Engineering, Yavatmal payable at Yavatmal. • For further details please visit Institute website. <p>Dr. H. M. Baradkar Principal (J.C.O.E.T., YAVATMAL)</p> <p>Dr. Shital A. Watile Secretary (J.B.G.V.S., YAVATMAL)</p> <p>Arni Road, Yavatmal-445001(M.S.) Mob : 9850 05 3333 Email : principal@jcoet.org, Website : www.jcoet.org</p> | Name of Course(B.E) | Choice Code | Name of Course(M.E) | Choice Code | B.E. MECHANICAL ENGG. | 112761210 | M.E. MECHANICAL CAD/CAM | 112760520 | B.E. CIVIL ENGINEERING | 112719110 | M.E. COMPUTER SCIENCE & ENGINEERING | 112724220 | B.E. ELECTRONICS & TELE. ENGG. | 112737210 | M.E. E.E. & TC. ENGINEERING | 112737210 | B.E. ELECTRICAL ENGINEERING | 112729310 | M.E. STRUCTURAL ENGINEERING | 112721210 | B.E. COMPUTER ENGINEERING | 112724510 | | | Receipt of Application Form | from 02nd Feb. 2021 | Display Provisional Merit List | 03rd Feb. 2021 | Objection / Grievances | 03rd Feb. 2021 | Display of Final Merit List | 04th Feb. 2021 at 5 pm | Counseling & Admission | 05th Feb. 2021 up to 3 pm |
|--------------------------------|---|-------------------------------------|-------------|---------------------|-------------|-----------------------|-----------|-------------------------|-----------|------------------------|-----------|-------------------------------------|-----------|--------------------------------|-----------|-----------------------------|-----------|-----------------------------|-----------|-----------------------------|-----------|---------------------------|-----------|--|--|-----------------------------|---------------------|--------------------------------|----------------|------------------------|----------------|-----------------------------|------------------------|------------------------|---------------------------|
| Name of Course(B.E) | Choice Code | Name of Course(M.E) | Choice Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.E. MECHANICAL ENGG. | 112761210 | M.E. MECHANICAL CAD/CAM | 112760520 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.E. CIVIL ENGINEERING | 112719110 | M.E. COMPUTER SCIENCE & ENGINEERING | 112724220 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.E. ELECTRONICS & TELE. ENGG. | 112737210 | M.E. E.E. & TC. ENGINEERING | 112737210 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.E. ELECTRICAL ENGINEERING | 112729310 | M.E. STRUCTURAL ENGINEERING | 112721210 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B.E. COMPUTER ENGINEERING | 112724510 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Receipt of Application Form | from 02nd Feb. 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Display Provisional Merit List | 03rd Feb. 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Objection / Grievances | 03rd Feb. 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Display of Final Merit List | 04th Feb. 2021 at 5 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Counseling & Admission | 05th Feb. 2021 up to 3 pm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Sr. No. | Particulars | Date |
|---------|---|--------------------------|
| 1 | Last date of request for applications | 9/12/2020 to 22/12/2020 |
| 2 | Last date of submission of applications | 9/12/2020 to 22/12/2020 |
| 3 | Dates for announcing final results | 05/01/2021 to 07/01/2021 |
| 4 | Release of admission list | |
| 5 | Date for acceptance by the candidate | 14.01.2021 to 16.01.2021 |
| 6 | Last date for closing of admission | 22.01.2021 |
| 7 | Starting of the Academic session | 30/01/2021 |
| 8 | The waiting list shall be activated only on the expiry of date of main list | NA |
| 9 | The policy of refund of the Fee, in case of withdrawal, shall be clearly notified | As Per A. R. A. Norms |

| | | |
|------|--|---------------------------------------|
| 12 | Criteria and Weightages for Admission | |
| 12.1 | Criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc. | As Per the Norms of MHT-CET and JEE |
| 12.2 | Minimum Level of acceptance | 1 Mark (Positive and Non-Zero Marks.) |
| 12.3 | Cut-off Levels of percentage and percentile score of the candidates in the admission test for the last three years | Not Applicable |
| 12.4 | Marks scored in Test etc. and in aggregate for all | Not Applicable |

| | | |
|--|-------------------------------------|--|
| | candidates who were admitted | |
|--|-------------------------------------|--|

| | |
|-----------|--|
| 15 | Information of Infrastructure and other Resources Available |
|-----------|--|

| Sr. No. | Infrastructure | Count | Size (In Avg.) Sq.m. |
|---------|---|-------|----------------------|
| 1 | Board Room | 1 | 20.35 |
| 2 | Cabin for Head of Department | 7 | 10.11 |
| 3 | Central Store | 1 | 30.00 |
| 4 | Department Office | 8 | 21.83 |
| 5 | Exam Control Office | 1 | 37.32 |
| 6 | Housekeeping | 1 | 10.3 |
| 7 | Maintenance | 1 | 10.3 |
| 8 | Office All Inclusive | 1 | 187.5 |
| 9 | Pantry for Staff | 1 | 10.45 |
| 10 | Placement Office | 1 | 63.2 |
| 11 | Principal, Directors Office | 1 | 30 |
| 12 | Security | 1 | 12.66 |
| 13 | Class Rooms | 26 | 71.36 |
| 14 | Faculty Rooms | 46 | 8.68 |
| 15 | Tutorials Rooms | 5 | 43.51 |
| 16 | Laboratories | 48 | 70.63 |
| 17 | Additional Workshop | 4 | 170.33 |
| 18 | Drawing Halls | 1 | 155 |
| 19 | Seminar Hall | 5 | 159.37 |
| 20 | Workshop | 1 | 200 |
| 21 | Computer Centers | 1 | 150 |
| 22 | Language Lab | 1 | 66 |
| 23 | Library and Reading Room | 1 | 407.86 |
| 24 | Barrier Free Built Environment for disabled and elderly persons | Yes | |
| 25 | Occupancy Certificate | Yes | |
| 26 | Fire and Safety Certificate | Yes | |
| 27 | Hostel Facility | Yes | |

| | |
|-------------|----------------|
| 15.1 | Library |
|-------------|----------------|

| 1. Number of Library books/ Titles/ Journals available (program-wise) | | | | |
|--|--------------------------|---------------|--------|----------|
| Sr. No. | Name of Program | Library Books | Titles | Journals |
| 1. | Engineering & Technology | 21284 | 2788 | 78 |

| | |
|--|--|
| List of online National/ International Journals subscribed | |
| E- Library facilities | <ol style="list-style-type: none"> 1. e Journals 2. e Books 3. DELNET Services 4. NPTEL Services 5. NDL (National Digital Library) of India 6. OPAC(On Line Public Access Catalogue) |

| | |
|-------------|--------------------------------|
| 15.2 | Laboratory and Workshop |
|-------------|--------------------------------|











| 15.2.1 List of Major Equipment/Facilities in each Laboratory/ Workshop | | | |
|---|--------------|-------------------------------|--|
| Department | Level | Name of Laboratory | Major Equipments |
| Civil Engineering | P. G. | Advance Cad Lab | Computers, Plotter, Scanner, Staad Software |
| Electrical Engineering | U. G. | Basic Drive Lab | Dc Series Motor Lab (1Hp Dc Series Motor With Belt Pulley Arrangement Nv7014)- 01 No. Scott Connection |
| Mechanical Engineering | P. G. | CAD/CAM Lab | Computers, Catia (3.5), Solid Works(1.0) |
| First Year/Other | U. G. | Chemistry-I | Distillation Appratus, Abel Flash Point Appratus, Single Pan Balance, Conductivity Meters |
| Civil Engineering | U. G. | Civil Cad Lab | Computer System, Printers, Softwares, Antivirus |
| E&TC Engineering | U. G. | Communication Engineering | CRO, Function Generator, Multimeters, Experimental Kits |
| Computer Engineering | P. G. | Computer Engg. Lab | Computers, Expert System Tools, Oracle Data Base, Real Time System Kit |
| Mechanical Engineering | U. G. | Computer Software Application | Computer System, System Software, Printers, Ansys Software, Servo Stabilizer 5KV/1 Phase, 2KV/1 Phase |
| Civil Engineering | P. G. | Concrete Technology Lab | Sieve Shaker Machine, Compaction Factor Test Apparatus, Electronic Platform Balance |
| Electrical Engineering | U. G. | Control System | Linear System Simulator, AC Servomotor, Synchrotransmitter & Receiver, AC/DC Position Control System |
| Computer Engineering | U. G. | Data Base Lab | Computers, Printer, Switch Rack, Switch, Application Softwares |
| E&TC Engineering | U. G. | Digital Electronics | CRO, Function Generator, Power Supply, Experimental Kits |
| First Year/Other | U. G. | Electrical Engg. - II | Single Phase Transformer DC Regulated Power Supply, Toshniwal Rheostat, Single Phase Dimmersta |
| First Year/Other | U. G. | Electrical Engg. - I | Experimental Kits, Multimeters, CRO |
| Electrical Engineering | U. G. | Electrical Machine Lab | Single Phase Transformer(230/110,1kVA) -02 |

| | | | |
|------------------------|-------|---|--|
| | | | No., Dimmerstat Single Phase(I/P 240AC |
| Electrical Engineering | U. G. | Electrical Measurement & Instrument Lab | Desauty Bridge Se-618 – 02 No. Schearing Bridge Se-620 –02 No. |
| Electrical Engineering | U. G. | Electrical Power Lab | Hv(AC) Testing Set, HV(DC) Testing, Oil Testing Kit, Various Test On Insulatots, |
| Electrical Engineering | U. G. | Electrical Software Lab | Computer System, Printers, Softwares |
| E&TC Engineering | U. G. | Electronics Devices Lab-I | C.R.O, Function Generator, Dual Power Supply, Experimental Kits. |
| Computer Engineering | U. G. | Embedded System Lab | Computers, Printer, Switch Rack, Switch, Application Softwares |
| Mechanical Engineering | U. G. | Energy Conversion | Models Of Boilers, Multi Cylinder Diesel Engine Test Rig 5HP With Rope Brake Dynamometer, C.O.P Cal |
| First Year/Other | U. G. | Engg. Chemistry -II | Student Analytical Balance Distillation Apparatus Ph Meter Redwood Visco Meter |
| First Year/Other | U. G. | Engineering Mechanics - II | Flextur Theory, Gig Crane, Warm & Warm Full Setup, Simply supported Beam, Single, Double Purchase Crab. |
| First Year/Other | U. G. | Engineering Mechanics - I | Inclind Palne, Simple Screw Jack, Combined Coil & Belt Fraction Appratus |
| Mechanical Engineering | U. G. | Engineering Metallurgy | Metzer Inverted Binocular Microscope (Ibm 5000) Robotic Arm, CNC Milling, CNC Lathe |
| First Year/Other | U. G. | Engineering Physics- II | C. R. O., Function Generator, Hall Effect Set Up With Electromagnet, Laser(He-Ne) |
| First Year/Other | U. G. | Engineering Physics- I | Constant Devation Spectrogramh, Sodium Vepor Lamp With Transformer, Optical Bench |
| Civil Engineering | U. G. | Environmental Engineering | Ph Meter, Conductivity Meter, Turbidity Meter, Floride Kit, Electronics Weighing Machine |
| Civil Engineering | U. G. | Fluid Mechanics/Fluid Power Lab | Flow Through Orofice & Mouth Piece Apparatus, Comlete Lab Setup For Verification Of Bernolie'S Therom |
| Civil Engineering | U. G. | Geotechnical Engineering Lab | Electric Oven, Unconfined Compression Test Apparatus, Direct Shear Apparatus, Liquid Limit Device |
| Mechanical Engineering | U. G. | Heat Transfer Lab | Thermal Conductivity Of Metal Rod, Heat Transfer Through Composite Wall, Heat Transfer In Natural Convec |
| E&TC Engineering | U. G. | Instrumentation/Works Shop | C.R.O, Function Generator, Power Supply, Experimental Kits |
| First Year/Other | U. G. | Language Lab | Computer, Switch, Switch Rack, Headphone |
| E&TC Engineering | U. G. | Linear Integrated Ckt | C.R.O, Function Generator, Power Supply, Experimental Kits |
| Computer Engineering | U. G. | Linux Lab | Computer, Printer, Switch Rack, Switch |
| Mechanical Engineering | U. G. | Manufacturing Process-I | Pit Furnace(10Kg Aluminium Melting), Blower 1Hp, Crucible 5Kg, Crucible 10Kg, Shovel, Moulding Box Pair |
| Mechanical Engineering | U. G. | Manufacturing Process-II | Lathe Machine(Dilip Make 4.5Feet, Center Height 165Mm, Bed Length 1370Mm), 3 Phase 1Hp Motor For Item N |
| E&TC Engineering | U. G. | Microprocessor & Microcontroller Lab | CRO, Microprocessor 8085 Trainer, Microprocessor 8086 Trainer, 8255, 8279, Peripheral |
| Electrical Engineering | U. G. | Network Analysis Lab | KCL & KVL Kit – 02 No., Norton'S Theorem – 02 No., Reciprocity & Superposition Theorem- 02 No. |
| Computer Engineering | U. G. | Networking Lab | Computer, Printer, Switch Rack, Switch, Ibm |

| | | | |
|------------------------|-------|--------------------------------|---|
| | | | Server, Modem |
| E&TC Engineering | U. G. | Power Electronics Lab | CRO, Function Generator , Experimental Kits |
| Mechanical Engineering | U. G. | Production Technology | Optical Comparator, Bevel Protractor, Braking System, Model of Steering System, Model of Lubrication System |
| Computer Engineering | U. G. | Programming Lab-I | Computer, Printer, Switch Rack, Softwares |
| Computer Engineering | U. G. | Programming Lab-II | Computer, Printer, Switch Rack, Softwares |
| Computer Engineering | U. G. | Project Lab | Computer, Printer, Switch Rack, Softwares |
| E&TC Engineering | P. G. | Signal Processing Lab | Matlabr2012A, Simulink, Dsp System Tool Box, R.F. Tool Box, Altera De01,De02, Board, Computers, Printer |
| E&TC Engineering | P. G. | Simulation Lab | Computer Systems, Softwares, Printers, CRO |
| Civil Engineering | U. G. | S. O. M. & M.O.M Lab | Universal Testing Machine (Utm), Torsion Testing Machine, Rockwell Hardness Testing Machine. |
| Civil Engineering | U. G. | Surveying Lab | Theodolite, Automatic Level, Planometer, Dumpy Leves |
| Computer Engineering | P. G. | Software Lab | Computer, Printer, Switch Rack, Switch |
| Electrical Engineering | U. G. | Switch Gear & Protection Lab | Electromagnitics Relay, Overcurrent Relay, Earth Fault Relay, Circuits Breakers. |
| Mechanical Engineering | P. G. | Theory of Machine Lab | Helical Gear, Worm & Worm Wheel (Single, Double, Triple), Four - Bar Mechanism, Slider - Crank Mechanism |
| Civil Engineering | U. G. | Transportation Engineering Lab | Los Angele's Abrasion Testing Machine, Devel Abrasion Testing Machine, Ductility Testing Machine. |
| First Year/Other | U. G. | Work Shop | Bench Vice, Earth Furnace, Anvil, Switch Block, Hammers, Blowers Files, Electric Arc Welding Machine |

| | |
|---------------|--|
| 15.2.2 | List of Experimental Setup in each Laboratory/ Workshop |
| | |

| | |
|---|-----------------------------|
| 15.3 | Computing Facilities |
| Internet Bandwidth | 100 Mbps |
| Number and configuration of System | 435 |
| Total number of system connected by LAN | 350 |
| Total number of system connected by WAN | 85 |
| Major software packages available | 36 |
| Special purpose facilities available | Yes |

| | | |
|-------------|------------------------|------------------|
| 15.4 | Innovation Cell | Available |
|-------------|------------------------|------------------|

| | | |
|-------------|--------------------------|------------------|
| 15.5 | Social Media Cell | Available |
|-------------|--------------------------|------------------|

| | | |
|----------------|-------------------------------------|------------|
| 15.6 | List of facilities available | |
| Sr. No. | Facilities | |
| 1 | Games and Sports Facilities | Yes |
| 2 | Extra-Curricular Activities | Yes |
| 3 | Soft Skill Development Facilities | Yes |

| | |
|-------------|----------------------------------|
| 15.7 | Teaching Learning Process |
|-------------|----------------------------------|

| | |
|---------------|--|
| 15.7.1 | <p>Curricula and syllabus for each of the Programmes as approved by the University</p> <p>Semester I & II B.E. Common For all Courses (C.B.C.S.) https://www.sgbau.ac.in/pdf/downloadpdf.ashx?ac=gnp&id=825</p> <p>Semester III & IV B.E. Civil/E&TC/Computer/Mechanical/Electrical Engineering (C.B.C.S.) https://sgbau.ac.in/Syllabus/pdf/Engineering_Technology/Notification%20No.%2089%20of%202020%20to%2090%20of%202020.pdf</p> <p>Semester V & VI B.E. Computer/Mechanical/Electrical Engineering (C.G.S.) https://www.sgbau.ac.in/Syllabus/pdf/Engineering_Technology/B.E.V-VI-Semester_B.Arch-Change-2012.pdf https://www.sgbau.ac.in/Syllabus/pdf/Engineering_Technology/B.E.V-VISemester_B.Arch-Unchange-2012.pdf</p> <p>Semester V & VI B.E. Civil Engineering (C.G.S.) https://www.sgbau.ac.in/pdf/downloadpdf.ashx?ac=gnp&id=610</p> <p>Semester V & VI B.E. E&TC Engineering (C.G.S.) https://www.sgbau.ac.in/Syllabus/pdf/Engineering_Technology/Extra%20Ordinary%20Notification%20No.%2079%20of%202019.pdf</p> <p>Semester VII & VIII B.E. Civil/E&TC/Computer/Mechanical/Electrical Engineering (C.G.S.) https://www.sgbau.ac.in/Syllabus/pdf/Engineering_Technology/prospectus-141712.pdf https://www.sgbau.ac.in/Syllabus/pdf/Engineering_Technology/prospectus-141711.pdf</p> <p>Semester VII & VIII B.E. E&TC Engineering (C.G.S.) https://www.sgbau.ac.in/Syllabus/pdf/Engineering_Technology/Extra%20Ordinary%20Notification%20No.%2080%20of%202019.pdf</p> |
|---------------|--|

| | |
|---------------|---|
| 15.7.2 | Academic Calendar of the University |
| | https://www.sgbau.ac.in/pages/academic_calender.aspx |

| | |
|---------------|---|
| 15.7.3 | Academic Time Table with the name of the Faculty members handling the Course |
|---------------|---|

JAGADAMBHA COLLEGE OF ENGINEERING AND TECHNOLOGY, YAVATMAL.
DEPARTMENT OF ELECTRICAL ENGINEERING
TIME-TABLE 2020-2021 (ODD SEMESTER)

Second Year - 3rd Sem
Class Incharge:- Prof.S.A.Shriwas

W.E.F.Date:

| DAY/TIME | 10.30 To 11.30 | 11.30 To 12.20 | 12.20 To 12.45 | 12.45 To 1.45 | 1.45 To 2.45 | 2.45 To 3.00 | 3.00 To 4.00 | 4.00 To 5.00 |
|----------|-------------------------|-----------------|-----------------------|---------------|--------------|--------------|--------------|--------------|
| MON | NA [T] (SAS) | ERG (PHK) | L U N C H | NA (SAS) | EDC (ARD) | T E A | EMI (PSW) | M-III (XYZ) |
| TUE | NA(S2)/EMI(S1) SAS/PSW | | | M-III (XYZ) | EMI (PSW) | | ERG (PHK) | NA (SAS) |
| WED | NA(S1)/EDC(S2) SAS/VDC | | | EDC (ARD) | ERG (PHK) | | EMI (PSW) | EVS (DPC) |
| THU | NA (SAS) | M-III [T] (XYZ) | | EMI (PSW) | EDC (ARD) | | M-III (XYZ) | EVS (DPC) |
| FRI | EDC(S1)/EMI(S2) VDC/PSW | | | M-III (XYZ) | ERG (PHK) | | EDC (ARD) | NA (SAS) |
| SAT | | | | | | | | |

PSW P.S.Wankhade
PHK P.H.Kadam
SAS S.A.Shriwas
DPC D.P.Charde
ARD A.R.Dudhe

Batch S1-RollNo. 1 To 30
Batch S2-RollNo. 31 To Onward


TIME TABLE INCHARGE
ELECTRICAL ENGG. DEPT.


HOD
ELECTRICAL ENGG. DEPT.


Dean Academic
JE YAVATMAL


PRINCIPAL
JE YAVATMAL

JAGADAMBHA COLLEGE OF ENGINEERING AND TECHNOLOGY, YAVATMAL.
DEPARTMENT OF ELECTRICAL ENGINEERING
TIME-TABLE 2020-2021 (ODD SEMESTER)

Third Year - 5th Sem
Class Incharge:- Prof.M.D.Hedau

W.E.F.Date:

| DAY/TIME | 10.30 To 11.30 | 11.30 To 12.20 | 12.20 To 12.45 | 12.45 To 1.45 | 1.45 To 2.45 | 2.45 To 3.00 | 3.00 To 4.00 | 4.00 To 5.00 |
|----------|----------------------------|------------------------|-----------------------|----------------------------------|------------------------|--------------|------------------|------------------|
| MON | SS (VDC) | Free Elective-CE (DVP) | L U N C H | EM-II(T2)/MPMC(T1) MDH/SDK | | T E A | CS -I (AAZ) | EM-II (MDH) |
| TUE | EM-II (MDH) | Free Elective-CE (DVP) | | CS-I(T2)/Comm .Skill(T1) AAZ/XYZ | | | MPMC (SDK) | Comm.Skill (XYZ) |
| WED | EM-II(T1)/MPMC(T2) MDH/SDK | | | SS (VDC) | Free Elective-CE (DVP) | | CS -I (AAZ) | MPMC (SDK) |
| THU | SS (VDC) | MPMC (SDK) | | CS-I(T1)/Comm.Skill(T2) AAZ/XYZ | | | CS -I (AAZ) | EM-II (MDH) |
| FRI | MPMC (SDK) | Free Elective-CE (DVP) | | SS (VDC) | CS -I (AAZ) | | Comm.Skill (XYZ) | EM-II (MDH) |
| SAT | | | | | | | | |

MDH M.D.Hedau
AAZ A.A.Zade
VDC V.D.Chikate
SDK S.D.Kale
DVP D.V.Pohare

Batch T1- RollNo. 1 To 30
Batch T2- RollNo. 31 To onward


TIME TABLE INCHARGE
ELECTRICAL ENGG. DEPT.


HOD
ELECTRICAL ENGG. DEPT.


Dean Academic
JE YAVATMAL


PRINCIPAL
JE YAVATMAL

**JAGADAMBHA COLLEGE OF ENGINEERING AND TECHNOLOGY, YAVATMAL.
DEPARTMENT OF ELECTRICAL ENGINEERING
TIME-TABLE 2020-2021 (ODD SEMESTER)**

Final Year - 7th Sem

W.E.F.Date:

Class Incharge:- Prof.P.S.Wankhade

| DAY/TIME | 10.30 To 11.30 | 11.30 To 12.20 | 12.20 To 12.45 | 12.45 To 1.45 | 1.45 To 2.45 | 2.45 To 3.00 | 3.00 To 4.00 | 4.00 To 5.00 |
|----------|----------------|----------------|--|---------------|--------------|--|-------------------------------------|--------------|
| MON | PSOC (DPC) | CMPSA (PSW) | L U N C H B R E A K | CS-II (AAZ) | SGP (PHK) | T E A B R E A K | PROJECT/SEMINAR | |
| TUE | CS-II (AAZ) | PSOC (DPC) | | EP-II (VGN) | SGP (PHK) | | PROJECT/SEMINAR | |
| WED | PSOC (DPC) | CMPSA (PSW) | | EP-II (VGN) | CS-II (AAZ) | | SGP (F1) (PHK)/ EP-II (F2) (MDH) | |
| THU | SGP (PHK) | CMPSA (PSW) | | EP-II (VGN) | EP-II (VGN) | | SGP (F2) (PHK)/ EP-II (F1) (VGN) | |
| FRI | CS-II (AAZ) | SGP (PHK) | | PSOC (DPC) | CMPSA (PSW) | | | |
| SAT | | | | | | | | |

VGN V.G.Neve
PSW P.S.Wankhade
AAZ A.A.Zade
PHK P.H.Kadam

Batch T1- RollNo. 1 To 20
Batch T2- RollNo. 21 To 40






| | | |
|--------|-------------------------------|--|
| 15.7.4 | Teaching Load of each Faculty | As per the Regulation of AICTE/DTE/SGBAU, University |
|--------|-------------------------------|--|

| | | |
|--------|---|---|
| 15.7.5 | Internal Continuous Evaluation System and place | Two Sessional Examination based on two unit each and Pre University Test per Semester |
|--------|---|---|


| | | |
|--------|--|--|
| 15.7.6 | Student's assessment of Faculty, System in place | |
|--------|--|--|

| 15.8 | Information of each Post Graduate Courses | | | | |
|---------|---|---|---|---|---|
| Sr. No. | Title of the Course | M.E. Structure Engineering | M.E. Computer Science & Engg | M.E. E&TC Engineering | M.E. Mechanical Engg.- CAD/CAM |
| 1 | | | | | |
| 2 | Curricula and Syllabi | https://www.sgbaau.ac.in/Syllabus/pdf/Engineering Technology/M.E.Full%20time-2012.pdf | https://www.sgbaau.ac.in/Syllabus/pdf/Engineering Technology/M.E.Full%20time-2012.pdf | https://www.sgbaau.ac.in/Syllabus/pdf/Engineering Technology/M.E.-FT-Entc-Revised-2015.pdf | https://www.sgbaau.ac.in/Syllabus/pdf/Engineering Technology/M.E.Full%20time-2012.pdf |
| 3 | Laboratory facilities exclusive to the Post Graduate Course | Advance CAD Lab Concrete Technology Lab | Computer Engineering Lab Software Lab | Signal Processing Lab Simulation Lab | CAD/CAM Lab Theory of Machine Lab |

| | |
|----------------|------------------------------------|
| 15.9 | Special Purpose |
| Sr. No. | |
| 1 | Software, all design tools in case |
| 2 | Academic Calendar and frame work |

| | | | | |
|----------------|---|----------------|----------------|----------------|
| 16 | Enrollment of students in the last 3 years | | | |
| Sr. No. | Courses /Year | 2019-20 | 2018-19 | 2017-18 |
| 1 | M.E. (Structure Engineering) | 03 | 04 | 09 |
| 2 | M.E. (Computer Science & Engineering) | 03 | 06 | 04 |
| 3 | M.E. (E&TC Engineering) | 02 | 01 | 01 |
| 4 | M.E. (Mechanical Engineering - CAD/CAM) | 03 | 04 | 01 |

| | |
|-----------|---|
| 17 | List of Research Projects/ Consultancy Works |
|-----------|---|

| 17.1 | Number of Projects carried out, funding agency, Grant received | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|---|---|---|--------------------------------------|-------------------------|---|-----------------------------------|----------------------------|-----------------------------------|---|--|----------------------|------------------------|---------|-------|--------|---|----------------|---|---|---------------|------------------------|---------|------|--------|--------------------------|----------------|---|--------------------------------|-----------------|----------------------|---------|-------|--------|--|----------------|---|----------------------------------|-------------------|----------------------|---------|-------|--------|------------------|----------------|---|--|--------------|------------------------|---------|-------|--------|--|----------------|---|---|------------------|---------------------------------|---------|-------|--------|--|----------------|---|--|----------------|---------------------------------|---------|------|--------|--|----------------|---|---|-------------------|-------------------|---------|------|--------|---|----------------|---|--|------------------|-------------------|---------|--------|--------|---|----------------|
| |  <p style="text-align: center;">INDEX</p> <p>3.1.1 Grants received from Government and non-governmental agencies for research projects / endowments in the institution during the year (INR in Lakhs)</p> <p>3.1.3 Number of departments having Research projects funded by government and non government agencies during the year</p> <table border="1"> <thead> <tr> <th>Sr.No.</th> <th>Name of the Project/ Endowments, Chairs</th> <th>Name of the Principal Investigator/ Co-investigator</th> <th>Department of Principal Investigator</th> <th>Year of Award</th> <th>Amount Sanctioned</th> <th>Duration of the project</th> <th>Name of the Funding Agency</th> <th>Type (Government/ non-Government)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Design and Fabrication of Mechanised Agricultural Spraying Machine</td> <td>Prof.K.N.Kalaspurkar</td> <td>Mechanical Engineering</td> <td>2020-21</td> <td>19197</td> <td>1 Year</td> <td>M/s Pachkawade Agro Engineering Corporation, Yavatmal</td> <td>Non-Government</td> </tr> <tr> <td>2</td> <td>Design and Fabrication of multipurpose dust elining machine</td> <td>Prof.S.S.Bele</td> <td>Mechanical Engineering</td> <td>2020-21</td> <td>7891</td> <td>1 Year</td> <td>SBMA Engineering Pvt.Ltd</td> <td>Non-Government</td> </tr> <tr> <td>3</td> <td>IE Inventory Management System</td> <td>Prof.R.S.sawant</td> <td>Computer Engineering</td> <td>2020-21</td> <td>14868</td> <td>1 Year</td> <td>Jagadamba College of Engg.& Tech.,Yavatmal</td> <td>Non-Government</td> </tr> <tr> <td>4</td> <td>Line follower using Raspberry Pi</td> <td>Mr.A.A.Kolpyakwar</td> <td>Computer Engineering</td> <td>2020-21</td> <td>15434</td> <td>1 Year</td> <td>Star Gate,Nagpur</td> <td>Non-Government</td> </tr> <tr> <td>5</td> <td>"Design and Implementation of Smart Formig System for Former",</td> <td>Dr. V.G.Neve</td> <td>Electrical Engineering</td> <td>2020-21</td> <td>10761</td> <td>1 Year</td> <td>M/s Bhagyashri Electrical Engineers And Services</td> <td>Non-Government</td> </tr> <tr> <td>6</td> <td>Wireless Solar Lawn Grass Cutting Machine</td> <td>Prof.V.R.Thakare</td> <td>Electronics & Telecommunication</td> <td>2020-21</td> <td>13722</td> <td>1 Year</td> <td>Jagadamba College of Engg.& Tech.,Yavatmal</td> <td>Non-Government</td> </tr> <tr> <td>7</td> <td>Health Care Monitoring System Based on IoT</td> <td>Prof.A.R.Dudhe</td> <td>Electronics & Telecommunication</td> <td>2020-21</td> <td>9742</td> <td>1 Year</td> <td>Jagadamba College of Engg.& Tech.,Yavatmal</td> <td>Non-Government</td> </tr> <tr> <td>8</td> <td>Analysis of Flexible Concrete Cloths & It's Application</td> <td>Prof. P.P.Deogade</td> <td>Civil Engineering</td> <td>2020-21</td> <td>5000</td> <td>1 Year</td> <td>Rishit Vastu Solution Consultancy Service</td> <td>Non-Government</td> </tr> <tr> <td>9</td> <td>Utilization of Waste Material in the flexible construction</td> <td>Prof. V.R.Bankar</td> <td>Civil Engineering</td> <td>2020-21</td> <td>ES4000</td> <td>1 Year</td> <td>Rishit Vastu Solution Consultancy Service</td> <td>Non-Government</td> </tr> </tbody> </table> <p style="text-align: right;">Principal</p> | Sr.No. | Name of the Project/ Endowments, Chairs | Name of the Principal Investigator/ Co-investigator | Department of Principal Investigator | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency | Type (Government/ non-Government) | 1 | Design and Fabrication of Mechanised Agricultural Spraying Machine | Prof.K.N.Kalaspurkar | Mechanical Engineering | 2020-21 | 19197 | 1 Year | M/s Pachkawade Agro Engineering Corporation, Yavatmal | Non-Government | 2 | Design and Fabrication of multipurpose dust elining machine | Prof.S.S.Bele | Mechanical Engineering | 2020-21 | 7891 | 1 Year | SBMA Engineering Pvt.Ltd | Non-Government | 3 | IE Inventory Management System | Prof.R.S.sawant | Computer Engineering | 2020-21 | 14868 | 1 Year | Jagadamba College of Engg.& Tech.,Yavatmal | Non-Government | 4 | Line follower using Raspberry Pi | Mr.A.A.Kolpyakwar | Computer Engineering | 2020-21 | 15434 | 1 Year | Star Gate,Nagpur | Non-Government | 5 | "Design and Implementation of Smart Formig System for Former", | Dr. V.G.Neve | Electrical Engineering | 2020-21 | 10761 | 1 Year | M/s Bhagyashri Electrical Engineers And Services | Non-Government | 6 | Wireless Solar Lawn Grass Cutting Machine | Prof.V.R.Thakare | Electronics & Telecommunication | 2020-21 | 13722 | 1 Year | Jagadamba College of Engg.& Tech.,Yavatmal | Non-Government | 7 | Health Care Monitoring System Based on IoT | Prof.A.R.Dudhe | Electronics & Telecommunication | 2020-21 | 9742 | 1 Year | Jagadamba College of Engg.& Tech.,Yavatmal | Non-Government | 8 | Analysis of Flexible Concrete Cloths & It's Application | Prof. P.P.Deogade | Civil Engineering | 2020-21 | 5000 | 1 Year | Rishit Vastu Solution Consultancy Service | Non-Government | 9 | Utilization of Waste Material in the flexible construction | Prof. V.R.Bankar | Civil Engineering | 2020-21 | ES4000 | 1 Year | Rishit Vastu Solution Consultancy Service | Non-Government |
| Sr.No. | Name of the Project/ Endowments, Chairs | Name of the Principal Investigator/ Co-investigator | Department of Principal Investigator | Year of Award | Amount Sanctioned | Duration of the project | Name of the Funding Agency | Type (Government/ non-Government) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Design and Fabrication of Mechanised Agricultural Spraying Machine | Prof.K.N.Kalaspurkar | Mechanical Engineering | 2020-21 | 19197 | 1 Year | M/s Pachkawade Agro Engineering Corporation, Yavatmal | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Design and Fabrication of multipurpose dust elining machine | Prof.S.S.Bele | Mechanical Engineering | 2020-21 | 7891 | 1 Year | SBMA Engineering Pvt.Ltd | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | IE Inventory Management System | Prof.R.S.sawant | Computer Engineering | 2020-21 | 14868 | 1 Year | Jagadamba College of Engg.& Tech.,Yavatmal | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Line follower using Raspberry Pi | Mr.A.A.Kolpyakwar | Computer Engineering | 2020-21 | 15434 | 1 Year | Star Gate,Nagpur | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | "Design and Implementation of Smart Formig System for Former", | Dr. V.G.Neve | Electrical Engineering | 2020-21 | 10761 | 1 Year | M/s Bhagyashri Electrical Engineers And Services | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Wireless Solar Lawn Grass Cutting Machine | Prof.V.R.Thakare | Electronics & Telecommunication | 2020-21 | 13722 | 1 Year | Jagadamba College of Engg.& Tech.,Yavatmal | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Health Care Monitoring System Based on IoT | Prof.A.R.Dudhe | Electronics & Telecommunication | 2020-21 | 9742 | 1 Year | Jagadamba College of Engg.& Tech.,Yavatmal | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | Utilization of Waste Material in the flexible construction | Prof. V.R.Bankar | Civil Engineering | 2020-21 | ES4000 | 1 Year | Rishit Vastu Solution Consultancy Service | Non-Government | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|-------------|--|
| 17.2 | Publications (if any) out of research in last three years out of masters projects |
| | View File |

| | |
|-------------|---------------------------|
| 17.3 | Industry Linkage |
| | View File |

| | |
|-------------|---|
| 17.4 | MoUs with Industries (minimum 3) |
| | Memorandum of Understanding : View File |

| | |
|-----------|---|
| 18 | LoA and subsequent EoA till the current Academic Year |
| | Extension Of Approval up to 18-19 : View File Extension Of Approval 19-20 : View File Extension of Approval 20-21 : View File |

| | |
|-----------|---|
| 19 | Accounted audited statement for the last three years |
| | Audit Statement 2020-21 |



Dr. Hemant M. Baradkar
M.Tech. (Electronics), Ph.D. (E & TC, Engg.)
Principal

Dr. Shital A. Watile
M.Sc., Ph.D.
Secretary

ANNUAL BUDGET ALLOCATION

ACADEMIC SESSION 2020-21

(Budget Allocation Expenditure on Non-Salary Expenses)

| Sr. No. | Head | Amount Allocated | Expenditure |
|---------|---|----------------------|----------------------|
| 1 | Infrastructure Development | | |
| | a) Fixed Asset including construction, computers, ICT and Sports Material | 3950000 | 1980200 |
| | b) Library Expenses Including addition of journals, books and e-journals etc. | 100000 | 155280 |
| 2 | Maintenance of Physical Facility | 930000 | 738700 |
| 3 | Maintenance of Academic Facility | 290000 | 226400 |
| 4 | Trees and Gardening Expenses | 70000 | 72300 |
| 5 | Operational expenses | 2000000 | 2150800 |
| 6 | House Keeping | 830000 | 798500 |
| 7 | Academic Support Facilities | 5540000 | 4042659 |
| 8 | Promotional Activities, advertisement | 1000000 | 888982 |
| 9 | Faculty Expenses (Funding for Workshop, Conference, FDP etc.) | 100000 | 11200 |
| 10 | Insurance | 50000 | 47200 |
| 11 | Medical Expenses (Due to Covid 19) | 1620000 | 1584510 |
| 12 | Miscellaneous/ Other | 2350000 | 2335670 |
| | Total | 1,92,70,000/- | 1,50,32,401/- |

Chartered Accountant



Dr. Hemant M. Baradkar
Principal
Jagadamba College of Engineering & Technology, Yavatmal

ARNI ROAD, YAVATMAL (M.S.) INDIA
Tel. / Fax : 07232-291443, 07232-2911083260

Website : www.jcet.org, Email : principal@jcet.org, principal.jcet@gmail.com



Dr. Hemant M. Baradkar
M.Tech. (Electronics), Ph.D. (E & TC, Engg.)
Principal

Dr. Shital A. Watle
M.Sc., Ph.D.
Secretary

ANNUAL BUDGET ALLOCATION

ACADEMIC SESSION 2020-21

(Annual Budget Allocation for Non-Salary Expenses)

| Sr. No. | Head | Amount Allocated |
|---------|--|----------------------|
| 1 | Infrastructure Development a) Fixed Asset including construction, computers, ICT and Sports Material | 39,50,000/- |
| | b) Library Expenses Including addition of journals, books and e-journals etc. | 1,00,000/- |
| 2 | Maintenance of Physical Facility | 9,30,000/- |
| 3 | Maintenance of Academic Facility | 2,90,000/- |
| 4 | Trees and Gardening Expenses | 70,000/- |
| 5 | Operational expenses | 20,00,000/- |
| 6 | House Keeping | 8,30,000/- |
| 7 | Academic Support Facilities | 55,40,000/- |
| 8 | Promotional Activities, advertisement | 10,00,000/- |
| 9 | Faculty Expenses (Funding for Workshop, Conference, FDP etc.) | 1,00,000/- |
| 10 | Insurance | 50,000/- |
| 11 | Medical Expenses (Due to Covid 19) | 16,20,000/- |
| 12 | Miscellaneous/ Other | 23,50,000/- |
| | Total | 1,92,70,000/- |

Chartered Accountant



Dr. Hemant M. Baradkar
Principal
Jagadamba College of Engineering & Technology, Arni Road, Kinki, Yavatmal



ARNI ROAD, YAVATMAL - 445001 (M.S.) INDIA
Tel. / Fax : 07232-291444, Mob. : 9011083260

AUDIT REPORT

I have examined the balance sheet of:-
JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
as at 31st March 2020 and Income & Expenditure account for the year ended on that date which are in agreement with the books of account maintained at College Premises, Yavatmal.

I have obtained all the information and explanation which to the best of my knowledge and belief were necessary for the purpose of the audit. In my opinion, proper books of account have been kept by the trust so far as appear from my examination of books subject to comments given below:

-----NIL-----

In my opinion and to the best of my information and according to explanations are given to me the said accounts give true and fair view:-

(i) In case of balance sheet, of the state of the above named trust's affairs as at 31st March 2020.

(ii) In case of income of the income & expenditure account, Income of above named trust for the accounting year ended on 31st March 2020.

This financial statements are the responsibility of the assessee. Our responsibility is to express an opinion on these financial statement based on our audit.

Matters on which we are required to Report

We have to report in respect of following matters where the Act requires us to report to you if, in our

- (i) Proper accounts are kept by the institute including that of each of the segments
- (ii) Method of Accounting followed by the institute is mercantile system of accounting
- (iii) All information & explanation as required for determination of fees where duly obtained.

(iv) Accounts of the institute are submitted & compiled keeping in view accounts segmental reporting & they give true & fair view in respect of segmental reporting.

(v) Proper books of accounts are kept by the institute & all the segments

Place: Yavatmal
Date:- 09.11.2020



FOR: P.M.GANDHI & CO
Chartered Accountants

CA P. M. Gandhi
Mem. No. 100990 / FRN -116442a

JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
RUN UNDER - JAGDAMBA BAHUDDHESIYA GRAMIN VIKAS SANSTHA, YAVATMAL
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2020

| RECEIPTS | AMOUNT | PAYMENTS | AMOUNT |
|---|---------------------|---|---------------------|
| To, | | By, | |
| Opening Balance : (As Per Schedule " B ") | 2602549.21 | Salaries | |
| | | Salaries to Staff Teaching | 42759776.00 |
| | | Salaries to Staff Non Teaching & Others | 20420247.00 |
| | | Employer contribution PF | 629337.00 |
| | | Honorium to guest lectures | 16660304.00 |
| | | Gratuity to Staff | 101928.00 |
| | | | 80571592.00 |
| | | Direct Expenses & Contingencies (As Per Schedule " D ") | 27699426.03 |
| Fees Received From Students (As Per Schedule " A ") | 89239276.25 | Addition to Fixed Assets (As Per Schedule " C ") | 464289.00 |
| | | Other Payments | |
| Other Receipts | | Caution Money Refunded | 100000.00 |
| Bank Interest | 10315.00 | University fees paid | 4396075.00 |
| | | Scholarship paid | 3757800.00 |
| | | | 8253875.00 |
| Loan & Advances | | Loan & Advances | |
| JBGVS Ytl | 84344731.00 | Jagdamba ME | 3539427.00 |
| Canteen Deposit Received | 75000.00 | Jagdamba Pharmacy | 400000.00 |
| Vishwastanti Sanstha | 10250000.00 | Jagdamba Junior college | 60000.00 |
| Jagdamba Pharmacy | 1750000.00 | JBGVS Ytl | 51728224.00 |
| | 76419731.00 | Creditors repaid | 6229184.00 |
| Other Collections | | | 61954835.00 |
| TDS | 412360.00 | Deposition out of collection | |
| Provident fund | 991137.00 | TDS | 284700.00 |
| Professional Tax | 422100.00 | Provident fund | 937137.00 |
| | 1825537.00 | Professional Tax | 217460.00 |
| Other Payables | | | 1439237.00 |
| Creditors | 5774383.00 | Closing Balance : (As Per Schedule " B ") | 7357094.43 |
| Salary Payable as on 31.03 - Paid during the yr 2020-21 | 11868557.00 | | |
| | 17642940.00 | | |
| Total Rs., | 187748348.46 | Total Rs., | 187748348.46 |

AS PER OUR REPORT OF EVEN DATE

Date:- 09.11.2020
Place:- Yavatmal

Principal
Jagdamba College of Engineering & Technology
Ami Road, Kinhi, Yavatmal

Chartered Accountants



0.00
Secretary
Jagdamba Bahuddesiya
Gramin Vikas Sanstha
Yavatmal

SCHEDULE - "A"

SCHEDULE OF FEES RECEIVED FROM STUDENTS

| | |
|-----------------------|--------------------|
| Tuition Fees | 21426748.00 |
| Alumni Association | 34237.00 |
| Book Bank Fees | 37908.00 |
| Development Fees | 1972088.00 |
| Other fees | 106549.00 |
| Envi Fees | 4050.00 |
| Degree fees | 37940.00 |
| Enrolment fees | 47277.00 |
| Dress code | 1374000.00 |
| B E Exam fees | 1191168.00 |
| Excess fees | 8107.00 |
| Scholarship fees | 6125954.25 |
| Finishing school fees | 1699663.00 |
| Total | 89239276.25 |

SCHEDULE - "B"

CASH & BANK ACCOUNT

| Particulars | Opening | Closing |
|-----------------------|-------------------|-------------------|
| Cash in Hand | 85529.42 | 92744.10 |
| Yt Mahila Sah.Bank | 1600.00 | 1600.00 |
| ICICI Bank Ltd | 135409.22 | 135409.22 |
| BOI | 11577.28 | 44079.48 |
| SBI 3404 | 84602.00 | 92876.00 |
| HDFC A/c No.265049 | 28139.98 | 5138384.18 |
| Bank of Baroda-138 | 166365.35 | 71026.89 |
| Bank of India - 00055 | 738803.54 | 1367023.75 |
| Bank of India - 00056 | 758638.38 | 4178.50 |
| Bank of India - 00057 | 506350.04 | 270147.96 |
| Bank of Baroda-305 | 4130.00 | 3422.00 |
| Bank of Baroda-306 | 52524.00 | 107322.35 |
| Bank of Baroda-307 | 28880.00 | 28880.00 |
| Total | 2602549.21 | 7357094.43 |



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Principal
Jagadamba Collage of Engineering & Technology
Arni Road, Kinhi, Yavatmal

SCHEDULE - "D"
DIRECT EXPENSES & CONTINGENCIES
(NON SALARY REVENUE EXPENDITURE)

| Total B/f | | 21796183.03 |
|-------------------------------------|--------------------|---|
| Advt & Banner Expenses | 571957.00 | |
| Student Industrial Tour | 826497.00 | Water Exp. 42443.00 |
| Bank & Legal Charges | 129128.03 | Stationery 618123.00 |
| Student Activity Expenses | 424890.00 | Electric expenses 675762.00 |
| Vehicle Insurance | 402032.00 | Travelling expenses 2103014.00 |
| Student Sport Activities | 3182252.00 | Audit fees 150000.00 |
| Exam Paper & Printing | 2414570.00 | Cleaning Expenses 153661.00 |
| Garden Maintenance Exp. | 560158.00 | Other Misc Expenses 658778.00 |
| Bus Running Expenses | 2612477.00 | Prospect Printing & Brochures 980980.00 |
| Vehicle expenses | 257488.00 | Building insurance 47200.00 |
| Local Conveyance & Travelling | 549763.00 | Affiliation fees 300000.00 |
| Student welfare, gathering & events | 565690.00 | Diesel for Generator 173282.00 |
| Security Exp. | 946608.00 | |
| Maintenance Others | 884757.00 | |
| Student function | 426433.00 | |
| Postage & Courier | 9490.00 | |
| Practical Exam Exp. | 845470.00 | |
| Student competition | 707175.00 | |
| Printing & Stationery | 1979122.00 | |
| Repairs & Maintenance | 1383955.00 | |
| Laboratory Consumables | 1765556.00 | |
| Telephone & Internet Exp. | 332195.00 | |
| Training & Placements | 51000.00 | |
| Magazine & Journal | 167540.00 | |
| Total C/f | 21796183.03 | Total 27699426.03 |



[Handwritten Signature]

Principal
Jagadamba Collage of Engineering &
Technology Arni Road, Kinhi, Yavatmal

SCHEDULE- "C"
DETAILS OF FIXED ASSETS AND DEPRECIATION WORKINGS

| Particulars | Rate | Op. WDV | Additions | Total | Depre | Closing WDV |
|--------------------------|-------|--------------------|------------------|--------------------|-------------------|--------------------|
| Battery & UPS | 0.00 | 69470.00 | 0.00 | 69470.00 | 0.00 | 69470.00 |
| Land | 0.00 | 3545820.00 | 0.00 | 3545820.00 | 0.00 | 3545820.00 |
| College Building | 0.00 | 49785646.70 | 0.00 | 49785646.70 | 0.00 | 49785646.70 |
| Books | 10.00 | 2887033.11 | 186000.00 | 3073033.11 | 298003.31 | 2775029.80 |
| Computer Set | 33.33 | 1851639.30 | 0.00 | 1851639.30 | 617151.38 | 1234487.92 |
| Furnitures | 10.00 | 2668593.54 | 211417.00 | 2880010.54 | 277430.20 | 2602580.34 |
| Laboratory Equip. | 15.00 | 936390.92 | 0.00 | 936390.92 | 140458.64 | 795932.29 |
| Machine & Tools | 15.00 | 3679251.71 | 0.00 | 3679251.71 | 551887.76 | 3127363.95 |
| Oxygen Cylinder | 15.00 | 3863.61 | 0.00 | 3863.61 | 579.54 | 3284.07 |
| Sports Material | 15.00 | 54560.42 | 0.00 | 54560.42 | 8184.06 | 46376.36 |
| Fire Extinguisher | 15.00 | 65299.84 | 0.00 | 65299.84 | 9794.98 | 55504.87 |
| Library Software | 15.00 | 25473.95 | 0.00 | 25473.95 | 3821.09 | 21652.86 |
| Lab. Software | 15.00 | 18092.70 | 0.00 | 18092.70 | 2713.91 | 15378.80 |
| Generator Set | 15.00 | 127970.54 | 0.00 | 127970.54 | 19195.58 | 108774.96 |
| Statue - Shivaji Maharaj | 15.00 | 0.00 | 31000.00 | 31000.00 | 2325.00 | 28675.00 |
| Electrification | 15.00 | 522504.28 | 0.00 | 522504.28 | 78375.64 | 444128.64 |
| Air Cooler | 15.00 | 60319.35 | 0.00 | 60319.35 | 9047.90 | 51271.44 |
| Water Cooler | 15.00 | 68557.90 | 0.00 | 68557.90 | 10283.68 | 58274.21 |
| College Bus | 15.00 | 2157466.64 | 0.00 | 2157466.64 | 323620.00 | 1833846.64 |
| Library Rack | 10.00 | 175779.43 | 0.00 | 175779.43 | 17577.94 | 158201.48 |
| Loudspeaker | 15.00 | 20223.14 | 0.00 | 20223.14 | 3053.47 | 17189.67 |
| CC Tv Camera | 15.00 | 36380.08 | 0.00 | 36380.08 | 5457.01 | 30923.07 |
| Wireless Micro Phone | 15.00 | 21396.12 | 0.00 | 21396.12 | 3209.42 | 18186.70 |
| Zerox Machine | 15.00 | 46059.38 | 0.00 | 46059.38 | 6908.91 | 39150.47 |
| Mobile locker | 10.00 | 0.00 | 35872.00 | 35872.00 | 1793.60 | 34078.40 |
| Total | | 68827792.65 | 464289.00 | 69292081.65 | 2390853.02 | 66901228.63 |



(Handwritten Signature)

Principal

Jyotiba College of Engineering &

JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
RUN UNDER : JAGDAMBA BAHUDDSHIYA GRAMIN VIKAS SANSTHA, YAVATMAL
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31 ST MARCH 2020

| EXPENDITURE | AMOUNT | INCOME | AMOUNT |
|--|---------------------|------------------------------------|---------------------|
| Salaries | | Fees Received From Students | 89239276.25 |
| Salaries to Staff Teaching | 42759776.00 | (As per Schedule) | |
| Salaries to Staff Non Teaching & Others | 20420247.00 | | |
| Employer contribution PF | 629337.00 | | |
| Honarium to guest lectures | 16660304.00 | | |
| Gratuity to Staff | 101928.00 | | |
| | 80571592.00 | | |
| Direct Expenses & Contingencies | | Other Receipts | |
| (As Per Schedule " B ") | 27699426.03 | Bank Interest | 10315.00 |
| | | | 10315.00 |
| Depreciation | | Deficit For the Year | 21412279.80 |
| (As Per Schedule " C ") | 2390853.02 | | |
| Total Rs., | 110661871.05 | Total Rs., | 110661871.05 |

AS PER OUR REPORT OF EVEN DATE

0.00

Date:- 09.11.2020
Place:-Yavatmal


Chartered Accountants


Management

Secretary
Jagadamba Bahuddeshiya
Gramin Vikas Sanstha
Yavatmal





Principal
Jagadamba Collage of Engineering &
Technology Arni Road, Kinhi, Yavatmal

JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
RUN UNDER : JAGDAMBA BAHUUDDESHIYA GRAMIN VIKAS SANSTHA, YAVATMAL
BALANCE SHEET AS AT 31 ST MARCH 2020

| LIABILITIES | AMOUNT | ASSETS | AMOUNT |
|--------------------------------|---------------------|---------------------------------------|---------------------|
| Trust Fund : | 22314130.00 | Fixed Assets : | |
| | | (As Per Schedule " C ") | 66901228.63 |
| Loan & Advances : | | Deposits & Advances | |
| Received From Sanstha | | FDR Bank of India | 5000000.00 |
| Balance B/f | 306998211.71 | Building Fund | 150000.00 |
| Add: Received during the yr. | 12618507.00 | Reserve Fund | 500000.00 |
| | 319616718.71 | FDR With BOI DTE | 3725000.00 |
| Advances | | Staff Advances | 1511658.00 |
| Vishwabharti Sanstha | 10250000.00 | Jagdamba College M.E | 18515921.22 |
| Jagdamba Pharmacy | 1350000.00 | Jagdamba Junior | 1015000.00 |
| | 11600000.00 | Jagdamba Shikshans mahavidy: | 230000.00 |
| | | | 30647579.22 |
| Outstanding Liabilities | | Closing Balance : | 7357094.43 |
| Salary Payable as on 31.03 - | 11868557.00 | (As per annexure B) | |
| Paid during the yr 2020-21 | | | |
| Caution Money Deposit | 2312443.00 | | |
| Salary Deduction Payable | 386300.00 | | |
| Creditors & Payables | 38498202.84 | Income & Expenditure A/c : | |
| Canteen Deposit | 200000.00 | Balance B/f | 280478169.47 |
| | 53265502.84 | Add : Loss for the yr. | 21412279.80 |
| | | | 301890449.27 |
| Total Rs., | 406796351.55 | Total Rs., | 406796351.55 |

AS PER OUR REPORT OF EVEN DATE

0.00

Date:- 09.11.2020
Place:-Yavatmal

Chartered Accountants


Principal
Jagadambha College of Engineering &
Technology Ami Road, Kinhi, Yavatmal




Management
Secretary
Jagadambha Bahuuddeshiya
Gramin Vikas Sanstha
Yavatmal

**JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY (M.E. COLLEGE)YAVATMAL
 RUN UNDER : JAGDAMBA BAHUDDSHIYA GRAMIN VIKAS SANTHA , YAVATMAL
 RECEIPTS AND PAYMENTS ACCOUNT FOR THE PERIOD ENDED 31ST MARCH 2020**

| RECEIPTS | AMOUNT | PAYMENTS | AMOUNT |
|------------------------------------|-------------------|--|-------------------|
| BY: | | TO, | |
| Opening Balance : | | Salary Paid to : | |
| Cash-In-Hand | 14734.22 | Teaching & Non Teaching | 3811902.00 |
| | | Staff | 1745700.00 |
| | | Honararium to Guest | |
| | | Lectuers | 5557602.00 |
| Fees Received From Students | 1430000.00 | Direct Expenses & Contingencies | |
| | | (As Per Schedule " A ") | 2115830.00 |
| Salary Payable as on 31.03.2020 | 943323.00 | Remittances from Salaries | |
| Paid during the yr 2020-21 | | TDS (Income Tax) | 9500.00 |
| | | Profession tax | 275200.00 |
| Loan & Advances | | Providend Fund | 12800.00 |
| Jagdamba B E college | 3539427.00 | | 297500.00 |
| Society A/c | 1730000.00 | | |
| | 5269427.00 | | |
| Deduction from Salaries | | Closing Balance : | |
| TDS (Income Tax) | 25452.00 | Cash-In- Hand | 8204.22 |
| Profession tax | 276200.00 | | |
| Providend Fund | 20000.00 | | |
| | 321652.00 | | |
| Total Rs., | 7979136.22 | Total Rs., | 7979136.22 |

As per Our Report of Even Date

Date:- 09.11.2020
Place:-Yavatmal

Handwritten signature

Chartered Accountants



Handwritten signature

Secretary
Management
Jagadamba Bahuuddeshiya
Gramin Vikas Sanstha

**JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY (M.E. COLLEGE)YAVATMAL
 RUN UNDER : JAGDAMBA BAHUDDSHIYA GRAMIN VIKAS SANTHA , YAVATMAL
 INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31 ST MARCH 2020**

| EXPENDITURE | AMOUNT | INCOME | AMOUNT |
|---|-------------------|------------------------------------|-------------------|
| Salary To : | | Fees Received From Students | 1430000.00 |
| Teaching & Non | | | |
| Teaching Staff 3811902.00 | | | |
| Honararium to Guest | | | |
| Lecturers 1745700.00 | 5557602.00 | | |
| Direct Expenses & Contingencies (As Per Schedule " A ") | 2115830.00 | | |
| | | Deficit For the Year | 6334416.50 |
| Depreciation for the Year | 90984.50 | | |
| Total Rs., | 7764416.50 | Total Rs., | 7764416.50 |

As per Our Report of Even Date

Date:- 09.11.2020
 Place:-Yavatmal


 Chartered Accountants



0.00

 Management
Secretary
 Jagadamba Bahuddesiya
 Gramin Vikas Sanstha
 Yavatmal


Principal
 Jagadamba Collage of Engineering &
 Technology Ami Road,Kinhi,Yavatmal

**JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY (M.E. COLLEGE)YAVATMAL
 RUN UNDER : JAGDAMBA BAHUDDSHIYA GRAMIN VIKAS SANTHA , YAVATMAL
 BALANCE SHEET AS AT 31 ST MARCH 2020**


| LIABILITIES | AMOUNT | ASSETS | AMOUNT |
|--|--------------------|--|--------------------|
| Corpus Fund : | NIL | Fixed Assets (As Per Schedule " B ") | 489914.82 |
| Loan & Advances From | | | |
| Jagdamba Engineering & Technology | | | |
| Opening Balance | 15786077.22 | | |
| Addition / Deduction | 3539427.00 | | |
| | 19325504.22 | | |
| Jagdamba Bah. Gramin Vikas Sanstha | | | |
| Opening Balance | 17459602.00 | Cash & Bank Balances | |
| Addition / Deduction | 1730000.00 | Cash-In- Hand | 8204.22 |
| | 19189602.00 | | |
| Other Creditors & Payables | | Income & Expenditure A/c : | |
| ADCC Infocad Pvt. Ltd. | 273000.00 | Balance B/f | 34284902.68 |
| Salary payable | 2305180.00 | Add: Deficit during the yr. | 6334416.50 |
| Salary Deduction | 24152.00 | | |
| | 2602332.00 | | |
| Total Rs., | 41117438.22 | Total Rs., | 41117438.22 |

As per Our Report of Even Date

0.00

Date:- 09.11.2020
Place:-Yavatmal


Principal
Jagadamba Collage of Engineering &
Technology Ami Road,Kinhi,Yavatmal


Chartered Accountants




Management

Secretary
Jagadamba Bahuddeshiya
Gramin Vikas Sanstha
Yavatmal

AUDIT REPORT

I have examine the balance sheet of:-
JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
as at 31st March 2019 and Income & Expenditure account for the year ended on that date which are in agreement with the books of account maintained at College Premises, Yavatmal

I have obtained all the information and explanation which to the best of my knowledge and belief were necessary for the purpose of the audit. In my opinion, proper books of account have been kept by the trust so far as appear from my examination of books subject to comments given below:

-----NIL-----

In my opinion and to the best of my information and according to explanations are given to me the said accounts give true and fair view:-

(i) In case of balance sheet, of the state of the above named trust's affairs as at 31st March 2019.

(ii) In case of income of the income & expenditure account, Income of above named trust for the accounting year ended on 31st March 2019.

This financial statements are the responsibility of the assessee. Our responsibility is to express an opinion on these financial statement based on our audit.

Matters on which we are required to Report

We have to report in respect of following matters where the Act requires us to report to you if, in our

- (i) Proper accounts are kept by the institute including that of each of the segments
- (ii) Method of Accounting followed by the institute is mercantile system of accounting
- (iii) All information & explanation as required for determination of fees where duly obtained.
- (iv) Accounts of the institute are submitted & compiled keeping in view accounts segmental reporting & they give true & fair view in respect of segmental reporting.
- (v) Proper books of accounts are kept by the institute & all the segments

Place: Yavatmal
Date: 22/06/2019

For **P. M. Gandhi & Co**
Chartered Accountants

Proprietor
Mem.No. 100990

JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
RUN UNDER : JAGDAMBA BAHUDDHESHIYA GRAMIN VIKAS SANSTHA, YAVATMAL
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2019

| RECEIPTS | AMOUNT | PAYMENTS | AMOUNT |
|--|---------------------|--|---------------------|
| To, | | By, | |
| Opening Balance (As Per Schedule " B ") | 6178846.36 | Salaries | |
| | | Salaries to Staff Teaching | 47977593.00 |
| | | Salaries to Staff Non | |
| | | Teaching & Others | 20006380.00 |
| | | Employer contribution PF | 418125.00 |
| | | Honarium to guest lectures | 18710404.00 |
| | | | 87112502.00 |
| Fees Received From Students (As Per Schedule " A ") | 77068060.15 | Direct Expenses & Contingencies (As Per Schedule " D ") | 31425982.60 |
| | | Addition to Fixed Assets (As Per Schedule " C ") | 4850260.00 |
| Other Receipts | | Other Payments | |
| Bank Interest | 454.00 | Caution Money Refunded | 385562.00 |
| | | Staff advances | 6000.00 |
| | | Salary payable paid | 2382822.00 |
| | 454.00 | | 2774384.00 |
| Loan & Advances | | Loan & Advances | |
| JBGVS YII | 03002154.46 | Jagdamba shikshan maha | 430000.00 |
| Jagdamba junior | 200000.00 | Jagdamba ME | 5356889.00 |
| Jagdamba shikshan mala | 700000.00 | Jagdamba Junior college | 75000.00 |
| | 93902154.46 | JBGVS YII | 42462581.00 |
| | | HDFC VL,(28922066) | 29970.96 |
| | | HDFC VL,(28918393) | 29396.20 |
| | | | 48383837.16 |
| | | Closing Balance : (As Per Schedule " B ") | 2602549.21 |
| Total Rs., | 177149514.97 | Total Rs., | 177149514.97 |

AS PER OUR REPORT OF EVEN DATE

Date:- 22.06.2019
Place:-Yavatmal


Chartered Accountants


Management




Principal
Jagdamba College Of Engineering &
Technology,Ami Road,Kinhi,Yavatmal

Schedule " A "

Contingencies :

| | |
|----------------------------|-------------------|
| AICTE FEES | 100000.00 |
| Adverticement Expenses | 125230.00 |
| Conference | 360410.00 |
| Consumable Exp. | 25790.00 |
| Electrification Exp. | 65430.00 |
| Function & Festival | 210350.00 |
| Laboratory material | 145810.00 |
| Office Expenses | 320780.00 |
| Practice Exam Exp. | 160390.00 |
| Printing & Stationary Exp. | 90480.00 |
| Employers share PF | 125000.00 |
| Student gathering | 125360.00 |
| Student related expenses | 225150.00 |
| Exam fees | 12480.00 |
| Telephone Expenses | 23170.00 |
| | <u>2115830.00</u> |

SCHEDULE- "B"
DETAILS OF FIXED ASSETS AND DEPRECIATION WORKINGS

| Particulars | Rate % | Op. WDV | Additions | Total | Depre | Cl. WDV |
|-------------------------|--------|-----------|-----------|-----------|----------|-----------|
| Books | 10.00 | 277142.23 | 0.00 | 277142.23 | 27714.22 | 249428.01 |
| Computer Set | 33.33 | 96599.62 | 0.00 | 96599.62 | 32196.65 | 64402.97 |
| Laboratory & Equipments | 15.00 | 207157.47 | 0.00 | 207157.47 | 31073.62 | 176083.85 |
| Total | | 580899.32 | 0.00 | 580899.32 | 90984.50 | 489914.82 |





Principal
Jagadamba Collage of Engineering &
Technology Amri Road, Kinhi, Yavatmal

JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
RUN UNDER : JAGDAMBA BAHUDDHESHIYA GRAMIN VIKAS SANSTHA, YAVATMAL
RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2019

| RECEIPTS | AMOUNT | PAYMENTS | AMOUNT |
|--|---------------------|--|---------------------|
| To, | | By, | |
| Opening Balance (As Per Schedule " B ") | 6178846.36 | Salaries | |
| | | Salaries to Staff Teaching | 47977593.00 |
| | | Salaries to Staff Non | |
| | | Teaching & Others | 20006380.00 |
| | | Employer contribution PF | 418125.00 |
| | | Honarium to guest lectures | 18710404.00 |
| | | | 87112502.00 |
| Fees Received From Students (As Per Schedule " A ") | 77068060.15 | Direct Expenses & Contingencies (As Per Schedule " D ") | 31425982.60 |
| | | Addition to Fixed Assets (As Per Schedule " C ") | 4850260.00 |
| Other Receipts | | Other Payments | |
| Bank Interest | 454.00 | Caution Money Refunded | 385562.00 |
| | | Staff advances | 6000.00 |
| | | Salary payable paid | 2382822.00 |
| | 454.00 | | 2774384.00 |
| Loan & Advances | | Loan & Advances | |
| JBGVS YII | 93002154.46 | Jagdamba shikshan maha | 430000.00 |
| Jagdamba junior | 200000.00 | Jagdamba ME | 5356889.00 |
| Jagdamba shikshan mala | 700000.00 | Jagdamba Junior college | 75000.00 |
| | 93902154.46 | JBGVS YII | 42462581.00 |
| | | HDFC VL,(28922066) | 29970.96 |
| | | HDFC VL,(28918393) | 29396.20 |
| | | | 48383837.16 |
| | | Closing Balance : (As Per Schedule " B ") | 2602549.21 |
| Total Rs., | 177149514.97 | Total Rs., | 177149514.97 |

AS PER OUR REPORT OF EVEN DATE

Date:- 22.06.2019
Place:-Yavatmal


Chartered Accountants


Management




Principal
Jagdamba College Of Engineering &
Technology,Ami Road,Kinhi,Yavatmal

JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
RUN UNDER : JAGDAMBA BAHUDDHISHYA GRAMIN VIKAS SANSTHA , YAVATMAL
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31 ST MARCH 2019

| EXPENDITURE | AMOUNT | INCOME | AMOUNT |
|--|---------------------|------------------------------------|---------------------|
| Salaries | | Fees Received From Students | 77068000.15 |
| Salaries to Staff Teaching | 47977393.00 | (As per Schedule) | |
| Salaries to Staff Non Teac | 20006380.00 | | |
| PF Employer Share | 418125.00 | | |
| Honorarium to Guest | | | |
| Lecturer | 18710404.00 | | |
| | 87112502.00 | | |
| Direct Expenses & Contingencies | | Other Receipts | |
| (As Per Schedule " B ") | 31425982.60 | Bank Interest | 454.00 |
| | | | 454.00 |
| Depreciation | | Deficit For the Year | 43990120.60 |
| (As Per Schedule " C ") | 2520150.15 | | |
| | | | |
| Total Rs., | 121058634.75 | Total Rs., | 121058634.75 |

AS PER OUR REPORT OF EVEN DATE

0.00

Date:- 22.06.2019
Place:-Yavatmal


Chartered Accountants


Management




Principal
Jagadamba College Of Engineering &
Technology, Arni Road, Kihni, Yavatmal

JAGDAMBA COLLEGE OF ENGINEERING & TECHNOLOGY, YAVATMAL
RUN UNDER: JAGDAMBA BAHU-UDDESHIYA GRAMIN VIKAS SANSTHA, YAVATMAL
BALANCE SHEET AS AT 31 ST MARCH 2019

| LIABILITIES | AMOUNT | ASSETS | AMOUNT |
|--------------------------------|---------------------|---------------------------------------|---------------------|
| Trust Fund : | 22314130.00 | Fixed Assets : | |
| | | (As Per Schedule " C ") | 68827792.65 |
| Loan & Advances : | | Deposits & Advances | |
| Received From Sanstha | | FDR Bank of India | 500000.00 |
| Balance B/F | 256458638.25 | Building Fund | 150000.00 |
| Add: Received during the yr. | 50539573.46 | Reserve Fund | 500000.00 |
| | 306998211.71 | FDR With BOI DTE | 3725000.00 |
| | | Staff Advances | 1511658.00 |
| | | Jagdamba College M.E | 14976494.22 |
| | | Jagdamba Junior | 955000.00 |
| | | Jagdamba Shikshan mahavidya: | 210000.00 |
| | | | 27048152.22 |
| Outstanding Liabilities | | Closing Balance : | 2602549.21 |
| Caution Money Deposit | 2412443.00 | (As per annexure B) | |
| Creditors & Payables | 47106878.84 | | |
| Canteen Deposit | 125000.00 | | |
| | 49644321.84 | Income & Expenditure A/c : | |
| | | Balance B/F | 236488048.87 |
| | | Add : Loss for the yr. | 43990120.60 |
| | | | 280478169.47 |
| Total Rs., | 378956663.55 | Total Rs., | 378956663.55 |

As extracted from books of account produced before us.

0.00

Date:- 22.06.2019
Place:-Yavatmal


Chartered Accountants



Management


Principal
Jagdamba College Of Engineering & Technology, Arni Road, Kinhi, Yavatmal

SCHEDULE- "A"
SCHEDULE OF FEES RECEIVED FROM STUDENTS

| | |
|-----------------------|--------------------|
| Tuition Fees | 23379022.20 |
| Allumni Association | 121188.00 |
| Book Bank Fees | 221387.00 |
| Development Fees | 2557754.00 |
| Other fees | 9466.00 |
| Enri Fees | 6280.00 |
| Degree fees | 62040.00 |
| Caution Money | 9000.00 |
| Enrolment fees | 26130.00 |
| Exam fees | 947343.00 |
| EBC Fees received | 2502946.00 |
| B E Exam fees | 509540.00 |
| University fees paid | 0.00 |
| Excess fees | 568000.00 |
| Scholarship fees | 44296743.95 |
| Finishing school fees | 1851220.00 |
| Total | 77068060.15 |

SCHEDULE- "B"
CASH & BANK ACCOUNT

| | Opening | Closing |
|-----------------------|-------------------|-------------------|
| Cash in Hand | 68926.42 | 85529.42 |
| YII Mahila Sah.Bank | 1600.00 | 1600.00 |
| ICICI Bank Ltd | 135409.22 | 135409.22 |
| BOI | 454514.12 | 11577.28 |
| SBI 5404 | 25651.00 | 8402.00 |
| HDFC A/c No.265049 | 16917.78 | 28139.98 |
| Bank of Baroda | 2975746.37 | 166365.35 |
| Bank of India - 00055 | 1712155.89 | 738801.54 |
| Bank of India - 00056 | 458024.98 | 758038.58 |
| Bank of India - 00057 | 213116.58 | 506350.04 |
| Bank of Baroda-305 | 7578.00 | 4130.00 |
| Bank of Baroda-306 | 48801.00 | 52524.00 |
| Bank of Baroda-307 | 60505.00 | 28880.00 |
| Total | 6178846.36 | 2602549.21 |




Principal
Jagadamba College Of Engineering & Technology, Arni Road, Kinki, Yavatma

SCHEDULE - "C"
DETAILS OF FIXED ASSETS AND DEPRECIATION WORKINGS

| Particulars | Rate | Op. WDV | Additions | Total | Depr | Closing WDV |
|----------------------|-------|--------------------|-------------------|--------------------|-------------------|--------------------|
| Battery & UPS | 0.00 | 69470.00 | 0.00 | 69470.00 | 0.00 | 69470.00 |
| Land | 0.00 | 3545820.00 | 0.00 | 3545820.00 | 0.00 | 3545820.00 |
| College Building | 0.00 | 46858567.70 | 2927079.00 | 49785646.70 | 0.00 | 49785646.70 |
| Books | 10.00 | 3207814.57 | 0.00 | 3207814.57 | 320781.46 | 2887033.11 |
| Computer Set | 33.33 | 1496554.89 | 965400.00 | 2461954.89 | 610315.59 | 1851639.30 |
| Furnitures | 10.00 | 2602309.49 | 343700.00 | 2946009.49 | 277415.95 | 2668593.54 |
| Laboratory Equip. | 15.00 | 644577.56 | 388500.00 | 1033077.56 | 96686.63 | 936390.92 |
| Machins & Tools | 15.00 | 4286815.01 | 38334.00 | 4325149.01 | 645897.30 | 3679251.71 |
| Oxygen Cylinder | 15.00 | 4545.43 | 0.00 | 4545.43 | 681.81 | 3863.61 |
| Sports Material | 15.00 | 66247.79 | 0.00 | 66247.79 | 11687.57 | 54560.22 |
| Fire Extinguisher | 15.00 | 76823.35 | 0.00 | 76823.35 | 11523.50 | 65299.84 |
| Library Software | 15.00 | 29969.36 | 0.00 | 29969.36 | 4495.40 | 25473.95 |
| Lab. Software | 15.00 | 21285.53 | 0.00 | 21285.53 | 3192.83 | 18092.70 |
| Generator Set | 15.00 | 15053.57 | 0.00 | 15053.57 | 22583.04 | 127950.54 |
| Electrification | 15.00 | 427470.33 | 165027.00 | 592497.33 | 69993.05 | 522504.28 |
| Air Cooler | 15.00 | 70963.94 | 0.00 | 70963.94 | 10644.59 | 60319.35 |
| Water Cooler | 15.00 | 80656.35 | 0.00 | 80656.35 | 12098.45 | 68557.90 |
| College Bus | 15.00 | 2538196.04 | 0.00 | 2538196.04 | 380729.41 | 2157466.64 |
| Library Rack | 10.00 | 195310.47 | 0.00 | 195310.47 | 19531.05 | 175779.43 |
| Loudspeaker | 15.00 | 23791.93 | 0.00 | 23791.93 | 3568.79 | 20223.14 |
| CC TV Camera | 15.00 | 20580.10 | 22220.00 | 42800.10 | 6420.01 | 36380.08 |
| Wireless Micro Phone | 15.00 | 25171.90 | 0.00 | 25171.90 | 3775.79 | 21396.12 |
| Zerox Machine | 15.00 | 54187.50 | 0.00 | 54187.50 | 8128.13 | 46059.38 |
| Total | | 66497682.88 | 4850260.00 | 71347942.88 | 2520150.15 | 68827792.65 |



[Signature]
Principal
Jagadamba College Of Engineering &
Technology, Amri Road, Kinhi, Yavatmal

SCHEDULE - "D"
DIRECT EXPENSES & CONTINGENCIES
(NON SALARY REVENUE EXPENDITURE)

| | Total B/T | 20443676.50 |
|-------------------------------------|--------------------|--------------------|
| Advt & Banner Expenses | 603728.00 | |
| Sweeping charges | 520170.00 | 31320.00 |
| Bank & Legal Charges | 57545.20 | 950471.00 |
| Student activity expenses | 370562.00 | 808973.00 |
| Vehicle Insurance | 138216.00 | 1295452.00 |
| Student sport activities | 250390.00 | 355000.00 |
| Exam paper & printing | 515623.00 | 301731.00 |
| Garden Maintenance Exp. | 510540.00 | 6630359.10 |
| University fees paid | 1838797.00 | 192000.00 |
| Vehicle expenses | 2518539.30 | 125000.00 |
| Local Conveyance & Travelling | 1295454.00 | 200000.00 |
| Student welfare, gathering & events | 29500.00 | |
| Security Exp. | 600662.00 | |
| Scholarship paid | 3637927.00 | |
| Student function | 299590.00 | |
| Postage & Courier | 13094.00 | |
| Practical Exam Exp. | 119012.00 | |
| Student competion | 350848.00 | |
| Printing & Stationery | 3157801.00 | |
| Repairs & Maintenance | 2066517.00 | |
| Labrotary material | 470522.00 | |
| Telephone & Internet Exp. | 383707.00 | |
| Training & Placements | 539862.00 | |
| Magzine & Journal | 155270.00 | |
| Total C/F | 20443676.50 | 31425982.60 |

[Signature]
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| | |
|----|---|
| 20 | Best Practices adopted by the Institute |
| | <p>Best Practice:</p> <ol style="list-style-type: none"> 1. Title : - Home counselling for the academically slow learner students of first year B.E. 2. Objective: - To improve academic performance of slow learner students with active involvement of parents in teaching learning process. 3. The Context: - Most of the parents reside in the rural background thus it requires interacting with student in presence of parents. Parents are not aware about their academic progress. To improve academic performance of slow learner student tohelps in all dimensions. 4. The Practice: - Faculty identifies the students having poor academic performance and plan ofhome visit is chalked outas per availability of the parents. The faculty carriesall necessary data related to their ward’s likereport card etc. 5. Evidence of success: - Afterhome counselling, it was observed that most ofthe parents have agreed upon the facts about their wards.This results in overall improvement of their academic performance. It also helps to reduce the communication barriers with faculty. 6. Problems encountered and resources required: - Initially we have experienced resistance from the students in visiting their parents at homes probably due to poor economic conditions and availability of their parents. <p>Best Practice: 2</p> <ol style="list-style-type: none"> 1. Title: Establishment of placement assistance cell for Pass out Students. 2. Objective : <ul style="list-style-type: none"> • Organization of awareness programs for bridging the gap between industry and institution on latest industry trends. • To make the students industry ready through various training program. • To help the pass out students for placement assistance and extending the support. 3.The Context: <p>For passed out students who did not placed in campus placements drives. To assist and help these students for placement, institute has established placement assistance Cell.</p> 4. The Practice: <p>The data regarding current employment status of passed out students from the institution who did not got placed through campus placement drive. To such students assistance is provided by this Cell.</p> 5. Evidence of Success: Many of the students got placed through the assistance of this Cell and the satisfactory feedbacks received by the parents/students telephonically. 6. Problems Encountered and Resources Required: |

| | |
|-----------------|---|
| | <p>It is difficult to maintain continuous employment status of the students. In this regards this cell gets help of departmental training and placement Coordinators.</p> <p>7. Notes: The vision and mission of the institution has been fulfilled by providing the job placement which made student employable.</p> <p style="text-align: center;"><u>View File</u></p> |
| <p>1</p> | <p>Institutional Distinctiveness : Talent Hunt Examination</p> |
| | <p>“Sir Visvesvaraya Student Talent Hunt Fellowship Entrance Exam” Our institution is situated in socio-economically backward region of Maharashtra state at Yavatmal. As per the vision of institution, we are striving to propagate education to the people of tribal society in nearby region to bring about a social change in the rural sector for the upliftment of poor and downtrodden community. Many students are willing to pursue their higher education in the field of engineering and technology. Due to poor economical background, they are unable to opt for coaching classes for guidance to prepare MHT-CET examination which is mandatory requirement as an entry level qualification in addition to HSC science as their basic qualification. At our institution, since last two years, we have started conducting “Sir Visvesvaraya Student Talent Hunt Fellowship Entrance Exam” This examination is structured in two phases viz. phase-I and phase-II. Phase-I is carried out for initial screening of engineering aspirants. It was conducted in the month of December during which HSC science students are in the phase of revision of their syllabus because their final examination is scheduled in the month of February. For the stage-I of the examination around 100 numbers of examination centres are arranged in Yavatmal district and nearby region. Out of these, 10 examination centres are arranged in Yavatmal city itself. At our institution phase-II examination is conducted for the students those who have successfully qualified for phase-I examination. The features of talent hunt examination are as follows: 1.For phase-I examination approximately 2700-3000 students were appeared. 2.For phaseII examination approximately 1000-1200 eligible students were present. 3.Due to huge response from the non-eligible students for phase -II examination at institution, wild card entry is introduced to allow the students whose score in phase -I examination is up to 10 below than the decided criteria. 4.For each examination centre, responsibility is given to respective centre heads. 5.For maintaining transparency and confidentiality, sealed examination question papers similar to the pattern followed by the state government during the conduction of MHT-CET examination is followed. 6.The answer books and question paper booklets are prepared on the basis of the MHT-CET examination conducted by state government. 7.Question papers are designed by renowned subject experts for Physics, Chemistry and Mathematics respectively. 8.After the phase -II examination, arrangement of lunch for students and their parents was made by the institution. 9.Assessment of the answer book is done by Optical Magnetic Ink Reader (OMR) machine so that within two</p> |

hours final result was declared. 10.The district wise and centre wise topper list is prepared. 11. Prize distribution ceremony is organized for distributing, laptops, mobile phones and attractive gift packages to the district toppers, centre toppers and subject toppers in Physics, Chemistry and Mathematics respectively. The objective of conduction of this examination is to provide platform for mock test before the MHT-CET examination. This activity promotes to make more number of students aware and make them competent to aspire admission in engineering. for phase-I examination.

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[View File](#)